IN THE SUPERIOR COURT FOR THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF KING

DONALD LEE BARNETT,)
Plaintiff,) Cause No. 88-2-04148-2
Vs.)
	TRIAL TRANSCRIPT
JACK A. HICKS, JACK H. DUBOIS, and) VOLUME IV, pp. 544-728
E. SCOTT HARTLEY, individually and)
as the board of Directors of COMMUNITY	JANUARY 25th, 1991
CHAPEL AND BIBLE TRAINING CENTER	
and COMMUNITY CHAPEL AND BIBLE)
TRAINING CENTER,)
)
Defendants.)

TRIAL TRANSCRIPT, VOLUME IV PAGES 544-728

BE IT REMEMBERED the above-named cause of action came on for arbitration on January 25th, 1991 before the HONORABLE WALTER DEIERLEIN, JR. at Judicial Arbitration and Mediation Services, Inc. Seattle, Washington;

ROGER WILLIAM JOHNSON, RODNEY PIERCE, and CHARLES WIGGINS, Attorneys at Law, appearing on behalf of the Plaintiff;

ROBERT ROHAN and ATHONY SHAPIRO, Attorneys at Law, appearing on behalf of the Defendants;

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By PIKE - Direct (By Mr. Shapiro)

1	(The following proceedings occurred on January 25, 1991)						
2							
3	THE COURT: Are we ready?						
4	MR. SHAPIRO: We are going to be taking two						
5	witnesses out of order. The first witness is						
6	Priscilla Pike, if I may go get her.						
7	PRISCILLA PIKE, called as a witness by the Defendants herein, after						
8	having been duly sworn by the Court, was examined and						
9	testified as follows:						
10	DIRECT EXAMINATION						
11	BY MR. SHAPIRO:						
12	Q Would you state your full name and spell your last						
13	name for the record, please.						
14	A My name is Priscilla Joy Pike, P-I-K-E.						
15	How old are you, Ma'am?						
16	A I'm 31.						
17	Q And are you employed?						
18	A Yes.						
19	Q Where are you employed?						
20	A U.S. Bank of Washington.						
21	Q How long have you been working there?						
22	A I've been working there for eight years.						
23	Q Are you familiar with a church by the name of						
24	Community Chapel and Bible Training Center?						
25	A Yes, I am.						

and the second

PIKE - Voir Dire (By Mr. Johnson)

1	Q	How	are	you	familiar	with	that	organization?
---	---	-----	-----	-----	----------	------	------	---------------

- 2 A I was a member of the congregation.
- 3 Q For how long?
- 4 | A For 12 years.
- 5 Q From when to when?

6 A From 1977 to 1989.

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MR. JOHNSON: Your Honor, may I ask a few questions on voir dire?

THE COURT: On voir dire, yes.

MR, JOHNSON: In early 1988, did you have occasion to give any testimony before a group of elders of Community Chapel and Bible Training Center?

THE WITNESS: No, I did not.

MR. JOHNSON: We would object. This witness was not one of the people present during the hearings.

THE COURT: Objection overruled.

MR. SHAPIRO: Your Honor, just so the Court understands, we will connect up that the elders did know about that.

THE COURT: I assume you will. If you don't

PIKE - Voir Dire (By Mr. Johnson)

I'll strike it.

MR. JOHNSON: May I have a continuing

objection?

THE COURT: Yes.

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Based on that confusion, did you talk to anybody?

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PIKE - Direct (By Mr. Shapiro)

- Q Who did you talk to about with your confusion about the episode?
- I went to Lanny Peterson.
- Is he an elder at Community Chapel and Bible Training Center?
- A Yes, he is, was.

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PIKE - Direct (By Mr. Shapiro)

1	ű		How many days after you told Lanny did you find out
2			that he had told Donald Barnett about your
3			conversation?
4	A		It was two or three days after.
5 ^l		Q	Shortly after you found out that Lanny had told Donald
6			Barnett, did something surprising happen at a church
7			service which you believe was directed to you?
8		A	Yes.
9		Q	Can you tell us what happened?
10			MR. JOHNSON: Objection, Your Honor, as to
11			what the witness believed.
12			THE COURT: What happened, Ms. Pike?
13		Q	(By Mr. Shapiro) Tell us what happened.
14		A	Don got up and spoke about going directly to the
15			people that you feel, the person you feel wronged by
16			instead of going to a second party.
17		Q	Why did you feel this was directed to you?
18			MR. JOHNSON: Your Honor, I'll object. This
19			is simply not relevant to the issues here what this
20			witness felt. This witness's feelings with regards to
21			why she speculated this, number one, it's speculative

and, number two, she's being asked her opinion to

speculate on what was in someone else's mind.

22

PIKE - Direct (By Mr. Shapiro)

1	1	THE COURT: I think she was asked how she
2		felt.
3		MR. SHAPIRO: That's right.
4		THE COURT: She may answer that.
5	ď	(By Mr. Shapiro) Why did you feel this was directed
6		towards you?
7		MR. JOHNSON: Object also to relevance, Your
8		Honor.
9		THE COURT: She may answer.
10	Q	(By Mr. Shapiro) Go ahead and you can answer.
11	A	The reason why I felt it was connected to me is
12		because after the service was over he got up on the
13		microphone and said I would like to speak to Priscilla
14		Pike in the back of the sanctuary.
15	ð	This was on a microphone in front of the whole
16		congregation?
17	A	Yes.
18	Q	What did you think when he announced your name on the
19		microphone that he wanted to speak to you?
20	A	I was afraid.
21		MR. JOHNSON: Objection, Your Honor, as to
22		what this witness's state of mind was.
23		THE COURT: She may answer.
24	Q	(By Mr. Shapiro) Did you go back and see Donald
25		Barnett?

1	A Yes, I did.
2	Q And what did Donald Barnett say to you, if anything?
3	A He said, he asked me why I had gone to Lanny and
4	talked to Lanny about this matter. He asked me why 1
5	didn't go to him and he was very, he said he was
6	disappointed that I did that. He asked me why I
7	didn't, he said he was disappointed that I told
8	somebody.
9	Q How did you feel?
10	A I felt scared, I felt like I was bad.
11	Q Thank you. I have nothing further. I'm sure Mr.
12	Johnson has a few questions.
13	MR. JOHNSON: No questions.
14	MR. SHAPIRO: We'll call our next witness,
15	Your Honor, Susan Zwack.
16	SUSAN ZWACK, called as a witness by the
17	Defendants herein, after being duly sworn by the
18	Court, was examined and testified as follows:
19	DIRECT EXAMINATION
20	BY MR. SHAPIRO:
21	Q Would you state your full name and spell your last
22	name, please?
23	A Susan Marie Zwack, Z, as in zebra, W-A-C-K.
24	Q Are you Jerry Zwack's wife?
25	A I am.

2	A Just about two months.
3	Q Prior to that marriage, did you go by another name?
4	A Yes, I did.
5	Q What was that name?
6	A Susan Marie Towery T-Ω-W-E-R-V
	8 A Yes, I am.
	9 Q Where do you work?
	10 A BCTI.
	Q What's that?
	12 A Business Computer Training Institute.
	Q What do you do for them?
	14 A I'm a career consultant.
areer	Q Would you briefly describe for us what a c
į	16 consultant does?
n they come	17 A Sure. What I do is I talk with people whe
and I help	in to look at the school and check it out
good place	19 them to determine whether BCTI would be a
1	ii 1 20 1 0 rdf trêm ro go to school or not.
and Bible	Q Are you familiar with Community Chapel
	22 Training Center?
	23 A Yes, I am.
	Q How do you know that organization?
vee there.	25 A I went to church there and was an employ
551	

ZWACK - Direct (By Mr. Shapiro)

How long have you been married?

	1 2	Q A		were you years.	a ch	nurch member there?
	3	Q		_	ı an e	employee there?
	4	A	ut fiv		an c	imployee chere:
/ Chapel a	and =	 		5	Q	What did you do as an employee at Communi
				6		Bible Training Center?
was a vice	e			7	A	I taught the second and third grade and I
				8		principal for the elementary department.
				9	Q.	Do you know Donald Barnett?
				10	A	Yes, I do.
				11	Q	How do you know Donald Barnett?
				12	A	He was my pastor and a very dear friend.
ed for				13	Q	Did you have a relationship where you pra
		and the second		14		Donald Barnett at any point in time?
tionship		Na todayan sanagasa		15	A	Yes, I did. I had a very good prayer rela
		*		16		with Don. I prayed for him a lot.
				17	Q	Would you describe that for us?
d pray for	r			18	A	Well, there's a number of people that wou
ats and th	nat			19		him on a weekly basis and at elders' retro
				20		kind of thing we would pray for him.
ng yoursel	Lf			21	Q	In 1987, do you recall an incident regard
1?		Water Company		22		and Donald Barnett in Vancouver, Washingto
				23	A	Yes, I do.
				24	Q	Can you tell us what happened?
here.		a de la companya de l		25	A	Well, there were four of us that had gone
				1		
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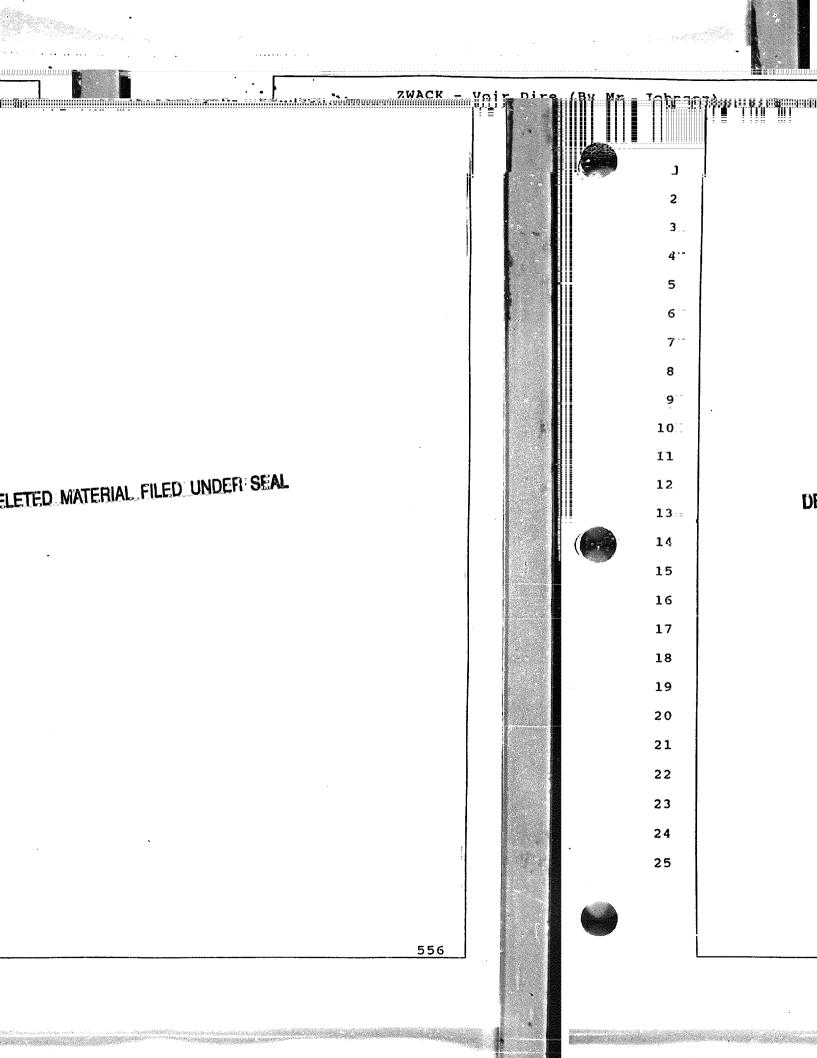
10	
11	attempting to get dressed?
12	MR. JOHNSON: Your Honor, may I question on
13	voir dire?
14	THE COURT: Sure.
15	MR. JOHNSON: Did you, Ms. Towery, Ms. Zwack
16	testify before a group of elders in early 1988?
17	THE WITNESS: No, not a group of elders, I
18	did not.
19	MR. JOHNSON: Your Honor, she didn't testify
20	in the eldership hearings, we would object.
21	THE COURT: The objection will be overruled
22	unless you fail to tie it up.
23	MR. SHAPIRO: I'll show that she told a
24	senior elder about this shortly after it happened.
25	Q (By Mr. Shapiro) What happened?

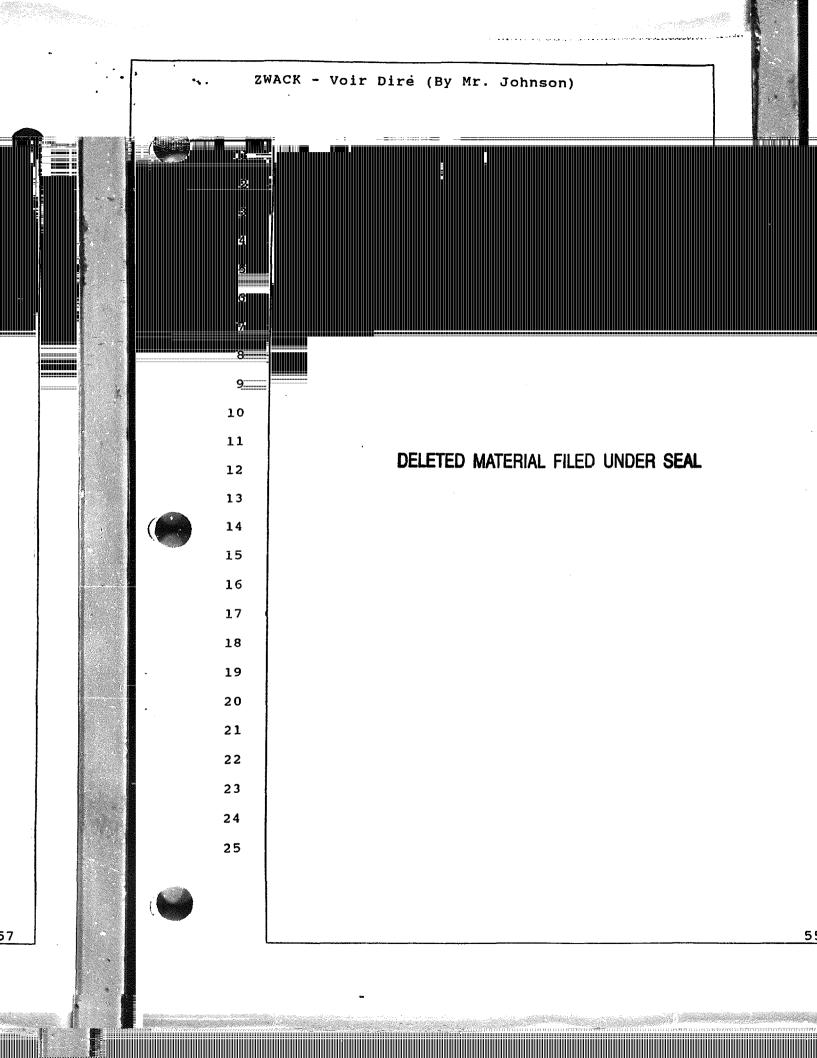
ZWACK - Voir Dire (By Mr. Johnson)

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ZWACK - Voir Dire (By Mr. Johnson) DELETED MATERIAL FILED UNDER SEAL 19. . 25:





ZWACK - Voir Dire (By Mr. Johnson)

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at that point because I was stunned that he didn't remember it. I didn't understand how he couldn't 3 I remember that it was nretty obvious

d you go out to dinner with Donald Barnett given ad happened before?

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stop you there for a second. We may be getting le ahead of ourselves. Was there an incident Are you familiar with the eldership gs?

am.

ere a time during these hearings when you and d occasion to discuss this incident, not after arings?

Why di what h

Q

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during hearin

Yes, I

23 Was th Don ha 24

the he 25

ZWACK -	Voir	Dire	(By	Mr.	Johnson)
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	Vaah			
A	yean,	tnat	was	after.

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- Q Where you and Kristian Erickson went to Don.
- A Oh, yes, yes. Kristian Erickson and I went over --

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ZWACK - Voir Dire (By Mr. Johnson)

Don felt betrayed, I kind of felt he would, I felt real bad because I was doing this because I loved Don and cared about Don and wanted to help Don and so I was putting basically my whole friendship on the line when I went over there because I knew he might feel betrayed and not even want to have anything to do with me anymore after that but I knew that I still cared about him.

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MR. JOHNSON: Your Honor, I think I would ask the incident not be characterized as a mauling incident because I think that a prejudicial.

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1882 (1982-(1988)): Van may princeesi...

MR. SHAPIRO: Thank you, Your Honor.

THE COURT: I don't know the question now.

MR. SHAPIRO: I'll repeat the question.

ZWACK - Voir Dire (By Mr. Johnson)

Q	(By Mr.	Shapin	co) Was	there	a	third	occasion	where	you
	discusse	ed the	incident	with	Do	nald	Barnett?		

....

- A Yes, there was.
- Q Could you tell us about that?

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- Q Did you even know what an affidavit was?
- A_ No, I didn't. I told him I wasn't going to. I didn't

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know anything about anything. I didn't know ther an affidavit out, I didn't know what an affidavit kind of made me curious as to what was going on. didn't know.

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A Yes.

When this occurrence happened, did you have any to of romantic or physical relationship with Jerry 2

10 A No, Jerry Zwack, we knew each other, knew of each
11 other because you just did in the church. I didn
12 really get to know Jerry in a closer way. Actual
13 there were a few times that I had prayed for Jerry

but that was the only relationship that I had. I

no romantic relationship. I was married at the t

Q To whom?

17 A To Greg Towery.

Q When the incident occurred?

A Yes, we were still married.

MR. SHAPIRO: Thank you, I have nothing

22

CROSS EXAMINATION

BY MR. JOHNSON:

further.

Q Ms. Towery, when you went down to Vancouver, was incident, did this occur when you first got there

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after you'd been there for a day or two, or describe 1 2 during the period of time of the trip when this incident occurred. 3 Α To the best of my recollection, it seems it happened 5 the very first night that we were there. 6 best I can recall it. 7 And I take it then subsequently you stayed there 8 overnight? Yes, we did. 9 10 Q And returned the next day or do you recall? 11 Α I'm not absolutely positive on that point. It seems to me it was a weekend trip. 12 13 You may have stayed there one night or maybe two 14 nights? 15 Α Oh, we didn't stay there two nights, we only stayed there only one night. 16 17 Q Now, when you went to bed -- and you say there were two beds in this room? 18 Yes, there were. 19 20 Q And the four of you stayed in this room in the two beds? 21 Yes, we did. 22 Did you sleep in one bed with whom? 23 Q The way the situation was, and this was actually 24 Α 25 because of even the problem and the way that it was it ZWACK - Cross (By Mr. Johnson)

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MR. JOHNSON: I have no other questions.

ZWACK - Cross (By Mr. Johnson)

1	A	Yes. He said again during his testimony, phase one
2		testimony, to us that he was willing to commit perjury
3		in court. I have a quotation in my notes to that
4		effect. He also said that he had deliberately lied on
5		a number of occasions because he thought that it was
6		the wisest of two choices. And in one instance he
7		said he lied because he thought it was the prudent
8		thing to do and it would serve the greater good. He
9		also said that as a rule he doesn't lie but his view
10		on lying was as I have stated.
11	Q	When we left off yesterday we were talking about
12		Exhibit 33, which is the March 3, 1988
13		THE COURT: Transcript of the sermon?
14		MR. SHAPIRO: No, it's entitled eldership
15		meeting, March 3, 1988, all 16 present.
16		THE COURT: And signed by ten persons?
17		MR. SHAPIRO: Correct.
18	Q	(By Mr. Shapiro) I'll show you this copy, Mr.
19		MacKenzie. Prior to my showing you that document
20	Ì	yesterday, had you seen that since March 3rd or
21		March 4th, 1988?
22	A	No.
23	Q	Have you had an opportunity since yesterday to study
24		the document?
25	A	Yes.



1		manipulated us to do so.
2	Q	But at that same meeting there was a show of hands as
3		to who wanted to put Don out?
4	A	Right. All 16 men wanted to put Don out and all 16
5		men did put Don out as a group.
6	Q	Subsequent to March 3rd, was there any written
7		material or any documents written to put Don out?
8	A	Yes. And maybe I should add that it was on March 3rd
9		that we made the decision to produce that written
10		material.
11	Q	When you say written material, what are you referring
12		to?
13	A	I'm referring to three letters that are dated March
14		4th. And the idea to produce those three letters was
15		discussed and debated on March 3rd, the day that we
16		all voted to put Don out.
17	Q	Did you have a hand in drafting any or all of those
18		letters?
19	A	I drafted the March 4 elders' letter that is signed by
20		the whole committee, I drafted the committee letter.
21	Q	When you say the whole committee, does it include
22	i	signatures of all 16 men?
23	A	Yes. It's the letter that represents the decision and
24	l	action of the committee.
25	Q	You were the one that drafted that?

	İ	
1	A	Yes.
2		(Defendants' Exhibit No. 34 marked for identification.)
3		marked for identification.;
4	Q	Mr. MacKenzie, do you recognize the letter I've handed
5		you in front of you which has been marked as Exhibit
6		34?
7	A	Yes.
8	Q	What is that, sir?
9	A	This is the committee letter to Donald Barnett giving
10		him official notice that he is disfellowshipped.
11	Q	Did you write that letter, sir?
12	A	Yes.
13		MR. SHAPIRO: We would offer 34.
14		MR. WIGGINS: Your Honor, I have no
15		objection to it to the extent that it gives notice and

objecting to this letter to the extent it's tered to show that.

THE COURT: It will be admitted to show what elders based their action on. They all signed it. ther it's true or not is another matter.

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MR. WIGGINS: Thank you.

THE COURT: It will be admitted.

(Defendants' Exhibit No. 34 received into evidence.)

Mr. Shapiro) Mr. MacKenzie, looking at Exhibit 34 ch has been admitted, in the second paragraph re's a reference to the elders, not including the ior elders, voting unanimously to put you out of church and having the recommendation made to the ior elders. Could you describe for us how that pened and why the senior elders also signed this ter?

The whole committee voted as a group, all 16, to put Don Barnett out of the church. And this the letter that shows that the elders as a group Don out of the church being signed by all men and fact that it says many times in it "we put you", "we put you out" and it's signed by all 16 men. reference to not including the elders is a erence.

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Mackenate - Direct (by Mr. Shapiro)

1 0 Not including the elders? 2 Excuse me, not including the senior elders is a reference to this additional vote by the elders 3 themselves where they recommended that the senior 5 elders put Don out as senior elders wearing their second hats, not their committee hats, but their 6 7 senior elder board member hats and they did that. 8 They also wrote Don a letter themselves putting him 9 out of the church as board members. 10 Did you have any involvement in the drafting of that 11 letter? 12 I think I contributed some ideas and a little bit of 13 language Attagain was beauty as Margar der tall anguage of the

this one was, and Mr. Hicks wrote that letter and I
helped him with it a little bit on the day of the 3rd
and I stayed up all night on the night of the 3rd and
finished this letter the morning of the 4th.

Vou indicated in prior testimony that there is a
reference in this letter where the committee, the

group of 16, is expressing that it is putting Don

Barnett out or disfellowshipping him. Could you point

us to those references, sir?

23 A Sure.

24 | Q And if you could note where the paragraph is.

25 A Okay. Let's see, in the second paragraph, in the

second paragraph it refers to every man on the committee. That would apply to all 16, not excluding the three senior elders, and so every man on the committee, that is the whole committee of 16, analyzed the facts, et cetera, and from then on we're talking about the whole committee in the sentence following.

And it says in the next sentence, "We found at least eight reasons stated plainly in the Bible that require us to put you out", so we have reasons to put you out refers to every man in the committee. And as you continue reading, it says similar language a number of times. Would you like me to take the time to go through and point out all of them?

- Q If you could find a few other references to the committee taking action.
- A Okay. Well, skipping one sentence and going to the next sentence that begins "the January 16, 1987 Counseling Center memo on the subject shows that you qualified", that wasn't the one I want, I want the next one. "Don, we sincerely searched our hearts to see if there was any less severe action that we could reasonably take", so that refers to the action of the committee. Next paragraph --
- Q Does it refer to the people who signed the letter?
- A Yes. And then next paragraph, "We took this action"

1 is at the end of the first sentence. 2 that paragraph the last sentence says, "Therefore, we are forced to disfellowship you". 3 Where is that, sir? 4 5 Α That's paragraph three in the last sentence. "We are 6 forced to disfellowship you." 7 All right, that's sufficient, sir. Q 8 Okay. 9 Now, you mentioned there were two other Q disfellowshipping letters. 10 11 Yes. 12 Q What other letters were there? There is the March 4 senior elders' letter to Don 13 Α 14 which is the senior elders putting Don out in the 15 sense of the board putting him out and there's David Motherwell's March 4 letter. 16 17 0 What, based on your knowledge, what capacity was David 18 Motherwell? Based on your experience, was that something that took

place, a counselor putting someone out at Community

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Chapel?

Mackenzie - Direct (By Mr. Shapiro)

1	A	Yes.
2	Q	Based on your knowledge, did counselors have authority
3		to do so?
4	A	Yes. David Motherwell even told me that he had done
5		this other times with congregation members who had
6		done less things than Don did.
7	Q	Given the fact that all 16 men signed this document
8		and clearly expressed that the 16 were taking action
9		to disfellowship, why were the other two letters
10		drafted?
11	A	We wanted to send Don Barnett the message loudly and
12		clearly that we disapproved of his behavior, there was
13		no manipulation of the committee by the senior elders,
14		and that he needed correction by the Committees.
15		needed censure by the committee. He needed to be
16		removed from the office of pastor for just cause
17		because of his much bad conduct.
18		and in order to ensure that that message was
.1.9	Ì	remunicated, his counselor put him out, the Board of
	Ì	Directors put him cut, and the whole committee put him
20		-114
21		When you say the whole committee, the group of 16?
22	Q	W
23	A	Yes. That was the group of 16 authorized by this special
24	Ŋ	That was the group

agreement that's up there?

1	A	Correct. We believed, I believed and the committee
2		expressed to me also, the concern that Don would defy
3		this disfellowship action in the same manner he did
4		the lower level action we took first which was the
5		special status and, therefore, we felt this would help
6		impress it upon him by doing it in these various ways.
7	Q	The three letters as opposed to just the one that's
8		marked as Exhibit 34?
9	A	Yes. One more reason in our thinking, in my thinking
10		and the the committee again expressed to me, was that
11		different members of the congregation felt differently
12		toward the members of the eldership committee just
13		based on their jobs at the church. For example, some
14		of them had a pulpit ministry and would preach sermons
15		and teach from the Bible and others very seldom were
16		seen at the pulpit but had more of an administrative
],7		pole. And in order to show how united we were in Whis
1.8 =		action we felt that broadening the act by having
19		several groups do it this way would make it more
20		acceptable to the congregation.
21	Q	At any time when you took the act of either special
22		status or the act of disfellowshipping Don Barnett in
23		the committee of 16 were there any dissenters?
24	A	Did you say at any time?
25	Q	When you made the decision?
	3	

	1	
1	A	No, there was no dissension at all.
2		MR. SHAPIRO: Thank you, sir. I have
3		nothing further. I'm sure Mr. Wiggins has some.
4		MR. WIGGINS: Thank you, Your Honor.
5		CROSS-EXAMINATION
6	BY M	R. WIGGINS:
7	ð	Mr. MacKenzie, I notice you've been very careful
8		during your testimony and you've referred to your
9		notes, you've been very familiar with your notes. Did
10		you spend any time preparing for your testimony here
11		today?
12	A	Yes.
13	Ő	How much time did you spend?
14	A	I don't know.
15	Ő	How many hours?
16	A	Well, I was thinking in terms of hours and I really
17		couldn't answer the exact number of hours that I spent
18		but I spent several evenings. I could put it in terms
19		of that.
20	Q	Did you spend any time with the attorneys for the
21		Defendants in this case?
22	A	Yes, they prepared me for my testimony.
23	Ő	As a result of that, you went through your notes and
24		pulled out information that would be helpful for them?
25	A	No, I did my studying basically before I met with

1 them. 2 And in all of this studying, you didn't look at this 3 March 3 document which was the minutes of what you say is the vote taken by the eldership; is that correct? 5 That's correct because it was not in my notebooks. Did you review any other documents other than your 6 7 notes? And I would not designed to be a secretary at the arthur the notes. Q Did anybody else show you any documents other than 10. ... your notes?i.2 A No. 1 brought my notebooks to the lawyers office when we talked and we pulled some papers out of them 13 and talked about them. 14 Mr. MacKenzie, at the outset of the eldership hearings 15 what in fact was the purpose of the eldership 16 hearings? 17 It was to resolve the grievances between Jerry Zwack 18 and Donald Barnett including all material that Jerry 19 Zwack would complain about Donald Barnett. And in the 20 complaint Jerry Zwack stated that or alleged that Don 21 was quilty of much bad conduct and Don himself 22 testified to this conduct. And in order to solve this 23 problem, the committee disfellowshipped Don. 24

Mr. MacKenzie, I don't want to cut off your answer to

Q

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1		my question but you're drifting a little beyond my
2		question which was the purpose of the hearing, not
3		what was said during the hearings.
4	A	Right.
5	Q	And that is your answer, to resolve whatever
6		grievances were in Mr. Zwack's, I think you used the
7		term now, complaint; is that right?
8	A	Yes, I would characterize it as a complaint.
9	Q	What was the complaint? I've not previously heard
10		that term used with respect to Mr. Zwack.
11	A	Oh, I used it a number of times yesterday in my
12		testimony and I'm using it as analogous to his
1.3		grievances as a synonym for that.
14	Q	So, you're not thinking of a document as the
15		complaint, you're thinking of whatever grievances he
16		happened to have?
17	A	Yes. All of his specific grievances and I included
18		the word "all" in the guidelines to broaden it so that
19		he could complain in any manner he desired. He
20		expressed in his letter that when he confronted Don
21		about all of his immorality, et cetera, Don acted to
22		stop him and shut him down and the committee did not
23		want to do that, the committee specifically wanted to
24		broaden it and open up the discovery to bring
25		everything into the light so it could be investigated.
. .	l	everyoning the one right be to could be investigated.

	1,	So, another part of my purpose
	2	A Excuse me.
	3	MR. SHAPIRO: Could counsel allow him to
	4	finish his answer?
	5	MR. WISCINS: I bog year parder, roursel, I
	6	thought he had finished his rather lengthy answer to
	7	the question.
	8	THE COURT: You may continue.
	9	A And so the purpose would include any investigation
3	.0	necessary and any actions necessary to resolve
3	ll	anything that came up in the hearing.
1	.2	Q (By Mr. Wiggins) So, did you tell Pastor Barnett that
1	.3	the purpose of the hearing was to resolve anything
1	4	that, any grievance that Jorry Zwack brought up during
15		the hearings?
16	A	Did I tell him that?
17	Q	That's my question.
18	A	No, I didn't. He was informed of that but not by me.
19	Q	Was he informed of that in your presence?
20	A	No, unless we count the fact that he sat at the
21		hearing when I made my openings statement about the
22		guidelines, et cetera, and the guidelines say what the
23		purpose is as him being informed in my presence. But
24		I believe the committee appointed David Motherwell to
25		go to Donald Barnett with the special agreement and
		579

	1		with the guidelines and discuss the subject with Mr.
	2		Barnett.
	3	Ö	You mentioned your opening statement. Did you say
	4		anything in your opening statement relating to the
	5		purpose of the hearings? And if you would like to
	6		review your notes, please feel free.
	7	A	Okay, I would like to review my notes. Not
	8		specifically, no.
	9	Q	Let me refer you to page five of your notes, the next
	10		to the last paragraph on the bottom of the page. Does
	11		that refresh your recollection on whether you said
	12		anything in the opening statement about the purpose of
	13		the hearing?
	14	A	Not specifically, no.
	15	Q	You did not say in the hearing that your purpose to
	16		reconcile the two brothers we love can only be
	17		achieved if we are all truthful?
	18	A	Yes, I said that.
		ል	- Alleriant you Then had introduced when the state of the seminary of the semi
)F.::	MY. Mackenzie, in terms of the scope of the hearing.
			believe you testified that you were the moderator of
	25	<u> </u>	this hearing.
	2	§	A"""Yes
	24		Q And isn't it correct that as moderator you had to
	25	5	determine the relevance of different issues that might
(
			580



1	the guidelines for the eldership hearing.							
2 Q	(By Mr. Wiggins) Doesn't it say that the purpose o	f						
3	the hearings is to resolve all of Jerry Zwack's							
4	anagific grievances against Don Barnett?							
5 A	Voc							
	Now you mentioned also an earlier draft of this							
	particular document, guideline; is that correct?							
7	was in response to a question.							
8 A	and you were the author of the earlier draft as we	11						
	this final version							
rlier draft of the	THE COURT:	This is the ea						
	unidelines?							
elines, Your Honor.	MR. WIGGIN	S: Of the guide						
f's Exhibit No. 35 r identification.)	15	(Plaintif						
		marked fo						
Exhibit 35, do yo	l star was what has	been marked as						
	18 Q Handing you what the recognize that docum							
	20 A Yes. 21 O What is that document	nt?						
elines.	21 Q What is that door	opy of the guide						
nanged and the fina	al 22 A This is the draft of Q And that document w	as eventually cl						
is Exhibit 23; is	23 Q And that document wersion became the	guidelines that						
		⊒ = -						
	25 that correct?							
5.8	82							

		Yes. There's no sticker on this one but I think it's
1	A	23.
2		
3	Ö	All right. MR. WIGGINS: Your Honor, I'd offer Exhibit
4		ł
5		35 at this time.
6	į	MR. SHAPTRO: No objection.
7		THE COURT: Exhibit 35 will be admitted.
8		(Plaintiff's Exhibit No. 35 received into evidence.)
9		and have a
10	Ď	I'm going to give you a copy that does not have a
11		sticker on it and suggest you put it in the notebook
12		under the tab 35 so we keep it straight.
		Mr MacKenzie, referring you to the first
13		regaranh of the draft guidelines, Exhibit 35, isn't
14		it true that the second sentence of the draft, quote,
15		"The issues include whatever material Jerry Zwack
16		"The issues include whatever grievances contain", end of quote, was stricken from
17		grievances contain", end of quote, was
18		that draft?
19	A	That's correct.
20	Ö	And that sentence does not survive in the final
21		guidelines which were adopted; is that correct?
22	A	That's correct.
23	Q	And isn't it true that the term "specific" was added
24		to the first sentence so that the purpose of the
25		hearings was to resolve Jerry Zwack's specific
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1		grievances?
2	A	Yes.
3	Ö	Now, did Pastor Barnett have any hand in making these
4		changes?
5	A	No.
6	Ő	What were the specific grievances of Mr. Zwack?
7	Α	Those were determined by the committee after listening
8		to his testimony.
9	Q	Were they ever set forth by Mr. Zwack or listed by Mr.
'	10	Zwack?
	11	A Yes.
	12	Q When?
	13	A Let me see. I would have to think. I believe we
	14	recited a list of them in one of our documents wh
	15	is probably our February 24th, 1988 reply letter
	16	Don answering the questions he submitted to us on
	17	tape which he made on February 3rd.
	18	Q All right. And that has been marked as an exhibi
	19	It should be in your exhibit book, sir, just for
	20	convenience as Exhibit 29, I believe, page 5 of
	21	Exhibit 29. Is that the letter that you are refe
	22	to?
	23	A Yes, that's it.
	24	Q And this letter recites that a list, that Mr. Zwa
	25	submitted a list of grievances in writing to the
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1 committee; is that correct? 2 Yes. Α When did he do that? 3 I don't remember, sometime before this letter. 5 Was Pastor Barnett given a copy of the list of specific grievances that Mr. Zwack submitted to the 7 committee? 8 I don't know if he was or not, I don't remember. 9 And you don't remember whether there was this list of 10 specific grievances formulated before the hearings 11 began; is that correct? That's right. It was not formulated before it began. 12 Well, sir, the guidelines refer to specific 13 14 grievances, do they not, Exhibit 24? 15 Α Yes. 16 How were you as moderator to know what were the 17 specific grievances at the beginning of the hearings if you didn't have a list of the specific grievances? 18 Jerry Zwack was going to be allowed to state all the 19 Α specific grievances that he wanted to in his 20 21 complaint. And that is despite the fact that the guideline was 22 changed from all of Jerry Zwack's grievances to all of 23 24 Jerry Zwack's specific grievances; is that right? 25 No, you stated it incorrectly. Α

1	Q Well, let me restate it then. The first draft said,
2	the first draft of the guidelines, Exhibit 35, stated
3	before it was changed, quote, "The purpose of the
4	hearing is to resolve all of Jerry Zwack's grievances
5	against Don Barnett"; is that correct?
6	A No, that's not correct.
Q	What did the first sentence of the draft of the
	guidelines, Exhibit 35, say before it was changed?
A	The purpose of the hearing is to resolve Jerry Zwack's
	grievances against Don Barnett.
Q	Thank you. That was changed to say the purpose of the
	hearings is to resolve all of Jerry Zwack's specific
	grievances against Don Barnett; is that correct?
A	Yes. I would put the emphasize on the word "all"
	where you put the emphasis on the word "specific".
Ő	I understand that, sir, but how could the change have
	any meaning unless you had a list of the specific
	grievances?
A	Because I told you the intention of the committee was
	to permit Jerry to state all of his grievances to the
	committee and we wanted them to be specific. We
	didn't want him to say Donald Barnett is a bad guy.

We wanted him to say Donald Barnett committed adultery

June 12, 1987 with woman No. 1, that kind of thing.

And we wanted him to say all of those that he knew

because he kept telling us that when he would confront
Don that Don would deny it. Don would stop him. Don
would impose policies in the Counseling Center that
limited discovery, that prevented him from being
corrected and he was misusing his pastoral authority
to hide his continuous immorality with many women and
no one would stop him.

I don't care what anybody says. It was very difficult for me, but I was not going to let him do that. It didn't matter what other people thought. I was not going to let him stop Jerry Zwack from saying anything he wanted. He was going to feel when he was finished that he was satisfied he had brought up everything he knew and it would be all dealt with, all of it, so I put the word "all" in there. You can pick on "specific" because the intention of the word "specific" just meant what I said it meant, it couldn't be a generality, it had to be specific that we wanted all of them.

- And yet whatever Jerry Zwack chose to say during the hearings you felt was within the scope of the hearings?
- A Correct.

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..... <u>9</u>...

Q And you said that despite the fact that Exhibit 35,

	1			the original draft, the first guideline, the second
	2			sentence was stricken, the sentence reading, quote,
	3			"The issues include whatever material Jerry Zwack's
	4			grievances contained", end of quote.
	5		Α	Right.
	6		0	All right. Thank you. Did you explain to Pastor
7		•		Barnett when you gave him these guidelines or when he
8				received these guidelines that what you meant by
9				specific grievances was anything that Jerry Zwack
10				chose to bring up during the hearings so long as it
11				related to some incident?
12		A		No, because I was not present when Donald Barnett
13				received the guidelines.
14		Q		So, the answer to my question is, no, you did not
15				explain your understanding of specific grievances?
16		Α		No, because I was not present in the room. It was Mr.
17				Motherwell and Mr. Barnett so, of course, I couldn't
18				say anything to him.
19		Q		During the hearings did Pastor Barnett ever object to
20				you that a particular line of questioning was beyond
21				the scope of the hearings?
22		A		Yes.
23		Õ		When in the hearings did that occur?

It occurred during Jerry Zwack's phase one testimony.

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How early?

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iggins)				,	7	Mac	KENZIE -	Cross	s (By Mr	W
		Í								
otes in	order	to		1	A	Again, I w	ould hav	e to 1	review m	ıv no
on of the				2		find out e				_
or or	e gui	delines		3		occurred.	•			
				4	Q	I would be	happy t	o let	von do	that
uary 25	th 10	000		5	A	Okay. It				
your n		,		6	Q	Can you gi				
	ores:			7	A	Page 5 of				
se one.	ced +1	hat		8	Q.	Now, isn't				_
ett raised that				9		objection				
10			. namelv e		sm?		<u> </u>	 		9.S. N
11	subject, namely exhibitionism? A No, that is not true.									
12	Q Your notes don't reflect that?									
13	A No, they don't.									
14	THE COURT: Is this a different time or is									
15	that the time?									
16		chac ch	•	CINC. Ilm	look	ing at page	a E of h			
17		notes i	Your Honor		100%	ing at page	e o or m.	15		
18	Q				Vou	tell me who	athar thi			
19	×					rred when J		i	-	
20			up the su				erra vag	ack		
21	A			•			u ala.			
	n			•		re he did.		1		
22						objected.	•	m		
23			-		-	ted what Je	•			
24	about to say and was extremely agitated and fearful									

and nervous and his very presence and the look of

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horror on his face for something Jerry was about to say bothered me deeply because he hadn't said the point and Don was objecting.

- Q What did he say immediately before Pastor Barnett objected, he being Jerry Zwack?
- A I think he said something like he started to mention something about a car is what I recall and Don immediately objected and Jerry had not told what it was that he was about to say and the look on Don's face and his demeanor made me wonder what is this dastardly thing that Don did that he doesn't want anybody to hear about.
- Q Something about a car?
- 14 A That's my recollection.
- 15 Q And did Jerry Zwack continue at that point?
- 16 A No, Don interrupted him when he barely spoke his first
 17 words before he could state to the committee what this
 18 specific grievance was.
- Okay. So, did Pastor Barnett in the course of making an objection object that this was beyond Jerry Zwack's specific grievances?
- 22 A No, he objected that the material was irrelevant.
- Q Did you understand that to mean that that was beyond the scope of Jerry Zwack's specific grievances?
 - A Ask me the question again, I didn't understand the

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question.

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Q Relevance. Did you understand his objection to relevance to mean that the material was beyond the scope of Jerry Zwack's specific grievances?

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Well, he didn't state it in those words. He only used one word "relevancy" and he said this is not relevant

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and he objected to it on the grounds of relevancy.

8

Q My question went to your understanding as to what your understanding was he objecting to going beyond the

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scope of Jerry Zwack's specific grievance, yes or no.

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MR. SHAPIRO: I'm going to object, that's

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been asked and answered.

and.

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been asked and answered.

MR. WIGGINS: It's been asked but not

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answered.

THE COURT: You may answer.

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what some of the members were concerned that he would

do and that was he was raising an objection which I

My understanding was that Donald Barnett was doing

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think the guidelines said he couldn't do. Right now I

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can't remember, I'll have to look it up again.

20 21

MR. WIGGINS: Your Honor, he is again --

22

THE COURT: Just a minute.

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And, No. 4, without interruptions or objections by the

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other party, and he was going to stop Jerry from

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telling what he did, his bad conduct. He wanted to

- 1 hide it. And the committee did not want him to hide 2 it any longer, we wanted to bring it into the light, 3 bring it to light. That was the intention. 4 Q (By Mr. Wiggins) So, then the answer to my question apparently is that you did not understand Pastor 5 Barnett's objection to be that it was not relevant, 6 7 i.e., it was beyond the scope of Jerry Zwack's 8 specific grievances. Is that the answer to the question? 9 10 You may characterize my answer any way you wish for Α 11 your own purposes, but I understood in my mind that Donald Barnett did not want this committee to find out 12 13 what he had been doing and Jerry Zwack was going to 14 reveal it and Donald Barnett did not want it revealed. 15 Q And as moderator, you had a responsibility to
 - determine whether it was within the scope of Jerry
 Zwack's specific grievances?

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- A I had an obligation to not allow objections. And if
 he wanted to object, he could wish he could object but
 he could not object.
 - Q So, did you then as moderator permit Mr. Zwack to continue?
 - A We held a recess and discussed, because of our great care for Don, should we go ahead and let him interrupt, shut down Jerry's complaint, hide the

problem more, limit the discovery, wallpaper all the immorality over, hide it longer, et cetera, or should we allow and bring it all to light and deal with it and solve this problem once and for all, is it true, is it false, is he really lying, is he hiding anything, and we decided that we should bring it all to light. So, after a caucus without Don and without Jerry, the committee made that decision. We came back and said you may proceed and we denied Don's objection and allowed Jerry to proceed.

(Short break taken.)

THE COURT: We're prepared to continue.

MR. WIGGINS: Thank you, Your Honor.

(By Mr. Wiggins) Mr. MacKenzie, I'd like to talk about your selection as moderator for the eldership hearings. I believe you testified that Pastor Barnett indicated through someone else that he would consent to having you as moderator but you were elected by the committee; is that correct?

20 A Yes

Q

- 21 Q So, Pastor Barnett did not select you to be the 22 moderator of these hearings; is that correct?
- 23. La. No. in that there was, not a vote taken, it was a ___
- onsensus of the committee. And since Donald Barnett as agreeable to me, he was included in the consensus

Mackenzie - Cross (By Mr. Wiggins)

1 but there wasn't an actual raising of hands to vote. Now, I believe you testified also that as an elder 2 Q your responsibility, your specific responsibility in 3 4 this church was spiritual overseer of the Word of God; 5 is that correct? That's what Donald Barnett, those are the terms he 6 Α used for my job, yes. 7 8 Q Do you know if it was important to Donald Barnett that 9 the moderator of this hearing be a person who was 10 Biblically sound and Biblically literate? It was important to him? I don't know, I would assume 11 Α You'd have to ask him that question. 12 13 Was it important to others in the hearings? Q MR. SHAPIRO: Objection, calling for 14 speculation., 15 (By Mr. Wiggins) Well, did anyone else in the 16 Q eldership group indicate whether it was important to 17 them that the moderator would be a man with Biblical 18 sensitivity or Biblical knowledge? 19 Not specifically, no. 20 Α Did anyone in the committee indicate that it was 21 Q important that this hearing be conducted consistently 22 with the Bible? 23 24 Not specifically, no. Α Did anyone -- I believe though you indicated 25 Q

1	yesterday that at various points during the
2	deliberations you in fact went to the Bible for
3	guidance on how to conduct the hearing; is that
4	correct?

- A That's correct.
 - Q In fact, you looked to the Bible for your authority as elders in this hearing; is that correct?
- 8 A Yes.

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- 9 Q Now, I'd like to talk about the January 25 agreement
 10 and tell me now what the purpose was of having Pastor
 11 Barnett sign this agreement. I'm putting a copy on
 12 the overhead.
 - The purpose was to authorize the committee to have final authority over the hearings and the result of the hearings, any action we wanted to take as a result of the testimony we heard and conclusions we came to.

 And included in that was the concern that Don would try to exercise unfair control over the hearings, which he tried to do but we did not allow him to do,

also tried to do and we did not allow him to do, and we wanted to protect him from charges that he would act as a judge and jury at his own trial.

and that he would return entropy the postingentich have he

And it was asserted by some members of the committee their concern that he was likely to do that

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and so if we had final authority over everything that had to do with the hearing in any way, shape, or form Donald Barnett could not do anything at all regarding the hearing except testify then he would be protected from charges that all the complaints were dismissed because he dismissed them. If any complaints were dismissed, the committee would dismiss them, Don Barnett would not. That was the purpose, to give us total authority and thereby protect Don Barnett from that charge.

- Q I noticed while you were testifying you didn't look over here at the overhead, you looked over at that copy. Are you more comfortable using that copy that Mr. Shapiro prepared?
- A Because it's closer.

- Q Okay, then let's turn off the overhead. I believe you also testified that you believed that the committee, the eldership, had authority to proceed with the hearings even without this agreement; is that correct?
- A Yes. We didn't know whether Don would cooperate with us. We may have to have a person state a complaint and Don choose not to participate in his own defense because he couldn't control what you were doing. We wanted Don to participate, we wanted him to come, we wanted him to be able to state his case in defense

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o. 2, a statement in <u>Balance Two</u>; is that correct?

MR. SHAPIRO: Rumor 20, Your Honor.

alance Two is the name of the publication and the ection is called Rumor No. 20.

By Mr. Wiggins) Did that article say in any way that he article modifies the bylaws of Community Chapel? pecifically Rumor 20 or the whole article that Rumor 0 is contained in?

don't know, I would have to review it.

ou may certainly review it, sir, it's right there in ront of you, Balance Two.

believe it was page 19. No, it does not say the tatement amends the bylaws in any form.

cay. And then I think you also said that another athority or source of authority for you to conduct nese hearings was your responsibility to the ongregation as an elder; is that correct?

ir, I'd like to show you Exhibit 10 or I'd like to trect your attention to Exhibit 10, which is in this arge volume before you. Exhibit 10 is the bylaws

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1 which were in 1	îorce. z	it Community	Cba	pel as of the date
o you find Exhibit 10 in there?		344400000000000 2	 	of these hearings:
Ti mix		3	A	Yes.
1. Are you at page 21?		4	Q	I refer you to page 2
		5	A	Yes.
discusses the office of elder; is		6	Q	Section 2, Article 1
		7		that correct?
		8	A	Yes.
the office is, is that right, in		9	Q	And it describes what
		10		the first sentence?
		11	A	Yes.
alks about ministering to the		12	Q	The second sentence t
e church as requested by the		13		spiritual needs of th
ds them; is that correct?		14		pastor and as God lea
		15	A	Yes.
ntence gives a lengthy list of		16	Q	And then the third se
er which is preceded with the	Michellen	17		functions for the eld
he pastor's concurrence", end of	h. Comment	18		terms, quote, "with t
t?		19		quote; is that correc
		20	A	Yes.
n Article 2 under Letter A it		21	Q	And then down below i
ders, states that, quote,		22		talks about senior el
collectively are responsible to		23		"Ordained elders who
of the corporation under the		24		be the governing body
ect?		25		pastor"; is that corr
				F



- 1 A Yes.
- Q Thank you. Does that article say that the elders have authority to hold hearings to determine grievances
- 4 against the pastor?
- 5 A Which article, Article 2?
- Section 2, any one of those articles under Section 2
 that describe elders.
- 8 A Article 2, A, B, and C you mean?
- 9 Q Is that your answer.
- 10 A No, I don't know the question you're asking me because
 11 you weren't specific. You tapped the paper and said
 12 does this say such and such and I don't know what you
- were tapping.
- 14 Q Excuse me, Mr. MacKenzie, I'm referring you to Section
 15 2.
- 16 A Article 2.
- 17 | Q This entire page is Section 2.
- 18 A All right.
- 19 Q You may certainly review it if you would like to see
- if it says the elders have the authority to hold the
- 21 hearing to resolve grievances against the pastor.
- 22 A Right. It doesn't, it probably doesn't say that, I'm
- sure it doesn't.
- Q All right. Thank you. Now, I'm finished with Exhibit
 10, if you are finished reviewing it.

1	A	Yes.
2	Ő	Now, I'd like to direct your attention to the
3		guidelines and I'll put them up on the overhead. I
4		believe they are Exhibit 24.
5	A	May I ask a question? Is this a copy that I can use,
6		like write on?
7		MR. SHAPIRO: No, this is just the witness
8		copy.
9		MR. JOHNSON: Exhibit 23.
10	Q	(By Mr. Wiggins) I've put them up on the overhead,
11		Mr. MacKenzie, if that's more convenient.
12	A	I'll probably just look at this page.
13	Ď	All right. The Guideline 11, I believe when you went
14		through the list of sources of authority of the
15		eldership to, hold this hearing you mentioned Guideline
16		11; is that correct?
17	A	Yes.
18	Q	And you said, I believe this is correct, your
19		testimony was that the reference to authority of the
20		elders was that this mentions final decision; is that
21		correct?
22	A	Yes, twice.
23	Q	Does Guideline 11 say anything about the term
24		authority?
25	A	No, it's implied.
	í	

1	Q	And now I refer you to the earlier version of the
2		bylaws which is I think Exhibit 35. I'll put those up
3		as well.

Now, the draft of the guidelines, Guideline 11 actually uses the term authority, does it not?

- A Yes, Guideline 12.
- 10 A Correct.

7

- 11 Q And it actually uses the term authority, does it not?
- 12 A The draft copy does.
- 13 Q Yes. And that is stricken from the draft and then
 14 does not appear in the final, does it?
- 15 A That's right.
- 16 Q And the draft Guideline 12 also includes the third

 17 sentence speaking of the elders, "Their final decision

 18 may not be overturned", does it not?
- 19 A Yes.

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21

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- Q And that sentence is also stricken from the guidelines; is that correct?
- 22 A That's correct.
 - Q All right, thank you. That's all I have on that particular document at this time.
 - Sir, I believe yesterday you talked about what

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1		you believed were indications that Pastor Barnett
2		recognized the authority of the eldership to hold the
3		hearings; is that correct?
4	A	Yes.
5	ð	At one of the points you refer to a statement made by
6		Pastor Barnett in your notes at page 65 of the third
7		tab of your notes; is that correct? Please take your
8		time and find that statement, page 65 of the third
9		tab.
10		THE COURT: Of the sermon?
11		MR. WIGGINS: This is not an exhibit. He
12		identified the place in his notes he was referring to.
13	A	Yes, I did identify that yesterday.
14	Q	(By Mr. Wiggins) All right. You testified that
15		Pastor Barnett made statements at that time that
16		recognized the authority of the committee?
17	A	Correct.
18	Q	Now, isn't it true that in the context in which he was
19		speaking he stated that he did not relinquish his
20		authority?
21	A	Yes.
22	Ŏ	And isn't it true that in that context he stated that
23		the pastor is in charge of all meetings and that the

statute, well, the bylaws provide that the pastor is

in charge of the meetings?

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1		A	Yes.	He	was	asserting these things in violation of
2	1.5	; · ·				eement he had signed but of course was
ed the	: :: :: : : : : : : : : : : : : : : :			3		didn't believe him because we knew that he sagn side agreement. He could say these things, yo
he				5 5		asking me did he say it and the answer is, yes,
				6		said it.
e to				7		MR. WIGGINS: Your Honor, I would mov
led for		•		8		strike everything after "yes". My question cal
		1		9		a yes or no answer.
		ŀ	;	10		THE COURT: His answer will stand.
k to			;	11	Q	(By Mr. Wiggins) All right. Now, let's go bac
		á		12		the agreement which is Exhibit 15. Did Pastor
words				13		Barnett strike that. Other than adding the
			1	14		"and Jerry" to the second paragraph, did Pastor
			1	15		Barnett participate in drafting the agreement?
			1	16	A	No.
; is		:	3	.7	Q	I think you testified you drafted the agreement
			1	.8		that correct?
		•	1	.9	A	Yes.
riter,			2	0	Q	And you testified also that you are a careful w
ful			2	1		in fact I believe you said, quote, "I am a care
			2	2		writer", end the quote; is that correct?
			2	:3	A	Yes.
ve the			2	4	Q	I think you also testified that the agreement ga
ıe .			2	5		committee authority to investigate and act at the
		•				
604						

1		conclusion of the meeting; is that correct?
2	A	Um-hmm (Affirmative).
3	Q	Does the agreement say that?
4	A	No.
5	Q	Does it contain those words?
б	A	No.
7	Ď	I think also on direct you stated that you drew your
8		attention to the language of the agreement that the
9		hearings will, quote, "continue until they are
10		concluded to the satisfaction of the elders", end of
11		quote; is that correct?
12	A	Yes, it says that.
13	Q	And I think you testified that you used this language
14		because you feared that Pastor Barnett would use his
15		authority to stop the hearings; is that correct?
16	A	Yes. During the discussion phase prior to his
17		temporarily suspending his authority that was the
18		fear, yes.
19	Q	And you testified that the phrase, quote,
20		"satisfaction of the elders", quote, meant that the
21		elders could take any action which satisfied the
22		elders.
23	A	Yes.
24	Q	But the language doesn't say that the elders can take

any action which satisfies the elders; does it?

Mackenzie - Cross (By Mr. Wiggins)

1	A	It doesn't say it in those terms you stated it, no.
2	Q	Thank you. Does the agreement say anything about
3		Pastor Barnett giving up or surrendering any of his
4		protections or rights under the church bylaws?
5	A	It doesn't specifically refer to it in the language
6		that you stated, no.
7	Q	Okay. The agreement says nothing about
8		disfellowshipping, does it?
9	A	No, not specifically.
10	ð	It says nothing about discipline, does it?
11	A	No, not specifically.
12	Q	Do you know if anyone stated to Pastor Barnett before
13		he signed this agreement that the agreement meant that
14		Pastor Barnett was giving up his protections and
15		rights under the bylaws?
16	A	No, I don't know that. The inferences he drew from
17		giving us final authority
18	Õ	Sir, there's no question before you.
19		MR. SHAPIRO: Your Honor, the witness should
20		be allowed to finish him answer.
21	,	THE COURT: He said the words do not appear.
22		MR. WIGGINS: Thank you, Your Honor.
23	Q	(By Mr. Wiggins) Now, let's go back to the
24		guidelines. I think the guidelines are Exhibit 24 in
25		this book. Did Pastor Barnett participate at all in

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1		the drafting of these guidelines?
2	A	Excuse me a moment, I have to get them back.
3	Ő	I'm putting them up on the overhead if you would like
4		to refer to them there or you can certainly use the
5		hard copy.
6	A	I had one a moment ago, I would like to use the hard
7		copy. Are they 24? There we go, 23. Okay, go ahead.
8	Q	Did Pastor Barnett participate in drafting the
9		guidelines?
10	A	No.
11	Q	Did Pastor Barnett to your knowledge ever see the
12		earlier draft of the guidelines?
13	A	Not to my knowledge. The final draft is the one that

attention to the sixth paragraph or the sixth	•	16
guideline which states, "The hearings shall be		17
strictly confidential". Now, in your testimony you	ı	18

was delivered to him.

discussed the February 26th service I believe after the hearings and you described how the eldership got up and announced the decision to place Pastor Barnett on special status; is that right?

That's correct.

And did any of the guidelines give you the right to do that, to stand up during the service and announce you

1		were placing Pastor Barnett on special status?
2	A	Guideline 11.
3	Q	What in Guideline 11 gave you that right?
4	A	It was one of our final decisions. We decided that
5		was necessary to protect the congregation and protect
6		Don so we made the decision and did it.
7	Q	So, your testimony is it's a final decision and that
8		you decided it was necessary to protect the
9		congregation and Don?
10	A	Yes, so we did it.
11	Ő	And Guideline 11 in your testimony authorizes that
12		because it is a final decision; is that correct?
13	A	Yes, but you asked me which one of the guidelines
14		authorized us to do it. I wouldn't particularly focus
15		in on Guideline 11 as being the only authority we had
16		to do that. But since you restricted our authority to
17		this document, I would say that is the one section of
18		this document that would authorize us to do that.
19	Q	Are you aware of whether there was a provision in the
20		bylaws that stated that the pastor was in control of
21		all worship services whether he was present or not?
22	A	Was I aware of that?
23	Ő	Yes.
24	A	Yes.
25	Q	All right, thank you. Now, I think you testified that

1 the elders were mindful of this confidentiality promise and they wrote speeches so they wouldn't 2 disclose any breach of confidences that occurred 3 during the eldership hearings; is that correct? 5 Α I wouldn't say that they wouldn't disclose any breach of confidences, I would say that they wouldn't 6 7 disclose any confidences. 8 Thank you. And were there certain elders who were Q 9 chosen to speak? 10 Yes. Α 11 0 And did the elders discuss with one another what they 12 would say? Each elder did not discuss with the entire committee 13 Α 14 what they would say, each elder discussed with his 15 colleagues in his own subcommittee what he would say. 16 Q Did you set out any form of outline or plan that

18 A rough draft form, yes.

19 Q Did you following the plan?

20 A More or less.

21 Q Do you have the plan in your notes?

22 A I think I do.

Q Would you refer to it, please.

24 A I have it. No, wait, excuse me. I th

it. Okay, I have it.

ought I found

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_	~	is it a typewritten document?
2	A	Yes.
3	Q	Now, did you follow this plan?
4	A	I followed my segment of the plan, yes.
5	Q	Did others follow their segments of the plan?
6	A	To the best of my knowledge, they did.
7	Q	And I think you testified you were at the February 26
8		service; is that correct?
9	A	Yes, I spoke at it.
10	Q	All right. Now, did anyone during the February 26
11		service, did anyone read to the congregation a copy of
12		senior elders' letter to Pastor Barnett placing him on
13		special status, the February 15 letter?
14	A	I believe Jack DuBois did.
15	Q	He did read that letter?
16	A	I don't remember for sure, but I believe he did. It
17		says on the plan that that was the plan and my
18		recollection is that he did, but I can't remember for
19		sure.
20	Q	Now, did anyone read to the congregation the letter
21		that the eldership wrote to Pastor Barnett supporting
22		the decision to place Pastor Barnett on special
23		status?
24	A	I believe so. The plan was to have Mark Yokers read
25		that letter, I believe he did.
	1	

THE COURT: I'm a little confused. DuBois wrote what letter?

MR. WIGGINS: We're discussing the February
26 service. Mr. DuBois read to the congregation the

letter of February 15 your Honor dust for your

notes that's Exhibit 24.

THE COURT: That's the one that placed him on special status.

MR. WIGGINS: Purported to place him on special status.

THE COURT: And then the next letter was what?

MR. WIGGINS: He asked about the letter from the eldership. I believe it was the February 24 letter supporting the decision of the senior elders regarding special status. For your notes, that's Exhibit 30.

THE COURT: And I think the witness testified that he believes who read that letter?

THE WITNESS: Mark Yokers, Y-O-K-E-R-S.

He was a committee member.

THE COURT: That was the letter of?

THE WITNESS: 2/24/88.

THE COURT: I'm up to date, I put this in context. You may proceed.



Ŏ	(By Mr. Wiggins)	Mr. MacKenzie, i	s it your best
	recollection that	these two letter	s were read in
	their entirety?		

- A Well, I believe I said that I can't be sure because I don't remember exactly what everyone did but, yes, that would be my statement they read the whole letter.
- Q I'd like you to refer now to Exhibit 24.
- A I think that's the one I turned to a moment ago and I didn't have it.
- Q Let me see if I can find it then and put it where it belongs. Now, is that the letter that your best recollection is that Mr. DuBois read to the congregation on February 26?
- A Yes.

- And your best recollection is, you're not sure but your best recollection is he read the entire letter; is that correct?
- A Like I said, I can't be sure, but yes. I suppose we would have to ask him or listen to the tape recording.
- Now, would you read the first sentence of the third paragraph of Exhibit 24.

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senior elder board intervention is necessary for the future protection of the women in our church."

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A Ask me the question again, please. I was reading and I wasn't listening to you.

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(Whereupon, the requested portion of the record was read by the reporter.)

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A Yes, I would say his admissions were confidential.

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Q Now, I would refer you, sir, still on Exhibit 24 to

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the fourth paragraph. Will you read the second

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sentence of the fourth paragraph beginning "nevertheless". Would you read it aloud?

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MR. WIGGINS: Your Honor, I'm going to move

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Exhibit 30.

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Q (By Mr. Wiggins) Have you found Exhibit 30?

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A All right, Exhibit 30.

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I direct your attention to the fourth paragraph of Exhibit 30. Do you see where I mean? It begins "the

to the eldership letter of February 24 which is

senior elders' restrictions"?

A Yes.

Would you read that sentence beginning "the senior elders' restrictions".

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MR. SHAPIRO: Object to the form of the question, Your Honor. Does counsel mean the details of those admissions?

- No, that's not the question. The question was the fact that he admitted and I would distinguish --
- Q (By Mr. Wiggins) Thank you, Mr. MacKenzie.
 - And I would distinguish between the fact that he admitted it and his admissions and I don't believe anyone stated any of his admissions, they stated that he admitted this in order to give a reason for the imposition of the special status so it would make sense as the women, all the body of women in the

congregation were informed "don't be alone with Don".

And instead of just saying "don't be alone with Don",
that doesn't make sense, you need to explain that.

And so we explained it by stating what you called the
fact that he had admitted this, so it was brief and to
the point and nonspecific.

- Q Thank you for that explanation, Mr. MacKenzie. May we go on to paragraph 7 now of the guidelines. Now, paragraph 7, we had some discussion by you yesterday on direct about this last sentence of paragraph 7, "No allegation shall be accepted as fact unless it is admitted to be true or it is supported by witnesses". And in discussing that language, I think you stated that you, you even said that in your opening statement; is that correct? I'm not sure whether you said that. Did you say that in your opening statement?
- A I didn't read all of the guidelines. I did refer to them at the beginning of the hearing in my opening statement and no one objected to any of the guidelines and they all submitted to the jurisdiction of the committee by appearing without challenge to us, so it was accepted by everyone.
- Q I understand that, but my question is did you refer in your opening statement to the fact that accusations

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1		must be proven by witnesses or by admissions?
2	A	Again, I would have to review my notes to refresi
3		memory.
4	Q	Please do so. I'll direct your attention to page
5	A	Yes, I read this to the committee in my opening
6		statement and it is not identical language to
7		Guideline 7 but it refers to the same substance.
8	ð	Now, referring you to page 5 of your notes, my
9		question is did you in fact even use the term
10		"eyewitness testimony" at one point during your
11		opening statement?
12		THE COURT: Eyewitness?
13		MR. WIGGINS: Eyewitness.
14	A	Yes, I did.
15	Ŏ	Now, did you, admonish or tell Pastor Barnett that
16		should tell the truth even if Mr. Zwack could not
17		establish the truth of some of his allegations the
18		witnesses?
19	A	Through eyewitness because Mr. Zwack had alleged
20		his original letter to us appealing to us to plea
21		something, that much of the nature of his compla
22		would be sexual misconduct and, of course, I knew
23		there's not going to be eyewitnesses in the bedro
24		of hotels itself with Mr. Barnett who will testing
25		that this happened. And so we broadened the term

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witness beyond what your civil rules would say to what
we meant which included statements made by all members
of the committee.

Q Well, let's talk a little bit about what you meant by the term witness. First of all, this requirement that allegations must be proven by witnesses, plural.

allegations must be proven by witnesses, plural, 6 t word the question dagain, presser and m 9 ereupon, the requested (Wh tion of the record was por 10 d by the reporter.) rea Tall :- 1 if the structure of the struct ma cantate the runchios. 12 don't mean question. quiz show or something. 13 ike to ask you what you meant 14 Mr. MacKenzie, I'd 15 by witnesses in this set of guidelines and what the 16 and what Pastor Barnett elders meant by witnesses 17 meant by witnesses. Everyone agreed --18 Α Well, I want to ask you t 19 hat, here is my question. Õ

for requiring witnesses for

tain people?

sk you to ask it to me one

that I understand your

20 there Biblical precedent
an accusation against cer
22 A I'm sorry, I'm going to a
23 more time so I make sure

it. 24 question before I answer ble that states that an 25 Q Is this a verse in the Bi

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1		accusation against an elder should not be accepted
2		unless it is proven or established by the testimony of
3		two or more witnesses?
1	A	That is not a quotation from the Bible, no.

- Q Would you like me to read a quotation? Would you be more familiar or comfortable with that?
- 7 A I'll answer any question you ask me.
- Did the committee consider 1 Timothy 5:19 to be an important verse in guiding the conduct of these

Halsaussions or brese hearings? 🔝 📑 📑

A Yes.

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- Q And do you have that memorized?
- A No, I don't, I would have to look it up.
- Q What version would you like? How about the King James; is that okay?
- A That's fine.
 - Q You can disregard the marginal notation in that.
 - A Depends upon the denomination of the writer, I suppose.
 - Q You've got me there. Would you read for us 1 Timothy 519.
 - A "Against an elder receive not an accusation but before two or three witnesses."
 - Q All right, thank you. Now, Mr. MacKenzie, let's talk about witnesses and what your understanding of

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witnesses is and what you meant when you wrote witness in this document. Is it correct that a witness is someone who hears something or sees something or otherwise senses something?

- Are you asking me for a legal definition or what I thought when we wrote the guidelines? Can you narrow your question?
- Q I'm asking you what you thought when you wrote the guidelines and what you believe the committee thought when you wrote the guidelines and you adopted them.
- A We took it to mean anyone with direct or indirect information about Don Barnett's bad conduct.

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1	Q	He did say both adultery and sexual contact?
2	A	Yes.
3	Q	Now, let's call her X, just any one of the people, I
4		don't care about the identity, let's call them X.
5	A	Right.
6	Q	Would Jerry Zwack then, if he testified that X came to
7		him and said that I committed adultery with Pastor
8		Barnett, would in your interpretation of what the
9		guideline meant, would Jerry Zwack be a witness to the
0		adultery?
.1	A	Yes. We accepted him as a truthful man that was
.2		giving information to the committee, direct or
.3	• =	indirect, about sexual conduct Donald Barnett had with
.4		various women.
5	Q	Did any women come and testify before the eldership?
.6	A	No, we tried as much as we could to keep the
.7		information within the committee so that it wouldn't
.8		be spread. That was the thinking of the committee.
9	Q	All right, we'll come back to that, but I want to
0		continue this line of questions. Now, if X had come
1		and testified to adultery, if X, the woman, had

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testified to adultery, and if Mr. Zwack had also

testified that X told him about the adultery, how many

committee to the adultery?

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1	A	That never happened. I would have to speculate about
2		what the committee would have decided had we discussed
3		this possibility and what the committee would have
4		concluded we would regard that kind of testimony as.
5		It never happened. I don't know what the committee
6		would have decided. We would have to reconvene the
7		committee now and ask them what would you have decided
8		had you debated this matter, but we never did that.
9	Q	Okay. Well, you wrote the guidelines. How many
0		witnesses would you think that made?
1	A	Well, I was a member of a committee, I didn't act
2		alone, and so the guidelines were adopted by a
3		committee and we would have to discuss that as a
4		committee and come to a committee decision as to how
5		many we would have regarded that to be.
6	Ŏ	Well, Mr. MacKenzie, I'm asking you for your
7		interpretation of witnesses. You drafted these
8		guidelines, I'm asking for your interpretation.
9	A	Not as a member of the committee now, you're asking me
o		as a person what do I think, not as a member of the
1		committee?
2	Q	I'm asking you based on what your understanding was of

the term witnesses when you wrote these guidelines.

direct or indirect information about Donald Barnett's

I have already stated that, it meant anyone with

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bad comment.

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- I'm asking you based on your understanding of what you thought witnesses meant when you wrote these guidelines if X came and testified to the committee that she had committed adultery with Pastor Barnett and Jerry Zwack testified that X had come to him and stated that she committed adultery with Pastor Barnett, how many witnesses would there be to the adultery?
- A One, because in your hypothetical there you didn't say Jerry Zwack told the committee anything.
- Q Well, let's add that fact to the hypothetical. Then how many witness would there be?
- Well, I could speculate about this and say perhaps the committee would have decided that that would constitute two, but there would only be one sin involved and we didn't -- I don't know, it's hard to answer that question because it mever happened and it's pure speculation. If don't know.
- Q Sir, I really don't mean to call for speculation and I don't mean to call for what the committee would have done, I'm asking you for your interpretation based on your understanding of witnesses when you wrote the guidelines. If your answer is you don't know, that's fine. I don't mind that answer, but I'm looking for

1 the answer.

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MR. SHAPIRO: Your Honor, is that a question or is that a speech by counsel? I didn't know there was a question pending.

THE COURT: If you don't know, say you don't know. This is a long time around for this.

Apparently he isn't getting it.

MR. SHAPIRO: I'm not so sure the witness understands the question is the problem, Your Honor.

THE COURT: Well, it involves a mixed question of law and lay understanding of what a witness is.

MR. SHAPIRO: Then I would object. It therefore calls for a legal conclusion.

THE COURT:

ord witnesses means in this	3
it never occurred in the f	irst
place I mean that issue	never
ot sure what the committee	would
ersonal feelings. I gather	he is

The problem with the question, is objectionable is because it's all, it's speculative and ollow up with the fact that there

witnesses means, the viguideline and he says place. In the second occurred. Plus he's ridecide plus his own persaying he doesn't know MR. SHAPIRO:

He is asking this witness what

Your Honor, and why it imperfect. First of a secondly it doesn't for

were elders there who also gave information about women that would come to them. If he wants to include that additional fact and whether or not those people are witnesses, then that would close up what is an imperfect hypothetical.

THE COURT: Your Honor, I'd be happy to accept that invitation. I would like to say I regard this as a very critical part of our case because we think that a critical issue here is whether they followed these guidelines in what they did and these are the guidelines. Pastor Barnett had an understanding of the guidelines. This man had an understanding of the guidelines. And I'm trying to get at that understanding, and I apologize if my questions are inartful, but I am trying to get at this.

- (By Mr. Wiggins) Now, let's take Mr. Shapiro's suggestion and talk about elders who were at the hearing. Was Lanny Peterson, for example, one of the elders at the hearing?
- A Yes.

Q

Q

And let's launch a new hypothetical. Let's suppose that X went to Lanny Peterson and told Lanny Peterson she had committed adultery with Pastor Barnett. And then let's suppose that X came in and testified before

the committee hearing. No, we don't want to do that because Mr. Shapiro wants to know about the elders. Let's suppose Mr. Zwack said to the committee in the hearings X came to me and said she committed adultery with Pastor Barnett. Then Lanny Peterson said to the other elders X came to me and said that she committed adultery. Based on your word of witness when you wrote these guidelines, would there be one witness, two witnesses how many witnesses hefore the 10 committee?

11 Α Two.

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All right. So, in your interpretation, this Bib injunction, that an accusation has to be proven I or three witnesses is satisfied if a person repea the accusation to two different people who then o and testify to the accusation; is that correct?

MR. SHAPIRO: I'll object to the form of question, it mischaracterizes this witness's testimony. He did not say that the guidelines we solely from that Biblical passage and he didn't s that his understanding was solely from that E

passage, so it mischaracterizes his testimony

THE COURT: If it was, if it was ba solely on that Biblical passage, what would y answer be?

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THE WITNESS: If it were -- I guess I lost your question in the discussion.

(By Mr. Wiggins) All right, here it is. Here's my question. If the guideline referring to witnesses was based on the Biblical passage which you read to us earlier, 1 Timothy 5:19, I'm asking for your interpretation of the word witness. Would that interpretation be that you have two or more witnesses to the accusation of adultery if a person relates to two different people that there has been adultery and those two people come in and testify to the fact that they are told there was adultery? Do you have two

further evidence or it would make it stronger that it
happened. We would assume that those elders would
have questioned the woman sufficiently to learn any
discrepancies, et cetera, and if they themselves in
their own mind had dismissed the complaint they
wouldn't have mentioned it as a witness so it must
have had some validity in their mind or they wouldn't
have brought it up.

- So, whether a particular elder would be a witness really depends on that elder's impression of whether the accuser is telling the truth; is that right?
- A For the purposes of hearing, we allowed all the elders to submit information to the committee that they knew, and yes.
- Now, if X had come and testified before the committee and all the committee believed her, you would then have 16 witnesses to the adultery; is that correct?

MR. SHAPIRO: Object to the form of the question, it's misleading.

- A That never happened. We didn't have any live women come in and speak in person, it didn't happen. We didn't want that.
- Q (By Mr. Wiggins) Now, did you contemplate that witnesses other than Pastor Barnett, Jerry Zwack, and the elders might come in and testify when you wrote

these quidelines?

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Α I remember the subject came up for discussion and we decided that it would be better not to do that and so we decided not to do that.

THE COURT: I understand the answer to mean that they did not expect live witnesses other than those.

- That's right. We knew they would not come in because we discussed the subject and agreed not to, so we didn't mean third parties coming into the room and talking when we wrote that. That's not what we meant.
- Q All right, thank you.

(Luncheon break taken.)

THE COURT: You may proceed.

MR. WIGGINS:

Thank you, Your Honor. Mr. MacKenzie, before lunch we were talking about about Guideline No. 7 of Exhibit 23 which discussed the meaning of the term witnesses and I am now finished with that, but I'd like you to keep the guidelines before you, Exhibit 23. I'm through with Guideline 7, I'd like to talk about Guidelines 4 and 5.

Now, Guidelines 4 and 5, I believe you described to us yesterday the two phases that the hearings consisted of, namely an opening and then a second

1		phase of rebuttals and answers; is that correct?
2	A	Yes, the second phase included more than just
3		rebuttals and answers.
4	Ő	Does Guideline 5 say anything else other than
5		rebuttals and answers as being part of the second
6		phase?
7	A	No.
8	Ő	Then Guideline 5 in your testimony is incomplete,
9		there's something else?
10	A	Yes, the exclusive eldership review session is
11		mentioned in Guideline 11.
12	Ő	Oh, is that part of the second phase?
13	A	Yes, I would say the second phase lasted all the way
14		until March 4 when Donald Barnett was put out. We had
15		phase one which was direct testimony by Jerry Zwack
16		and Don Barnett and then phase two which consisted of
17		rebuttals by both men and then exclusive eldership
18		review sessions where we reviewed the testimony, the
19		rebuttal, and any other additional information the
20		elders could throw in the pot.
21	Q	Now, the only reference to presenting evidence or
22		information in phase two is in Guideline 5; isn't that
23		correct?
24	A	The only reference in the world or the only reference
25		on this piece of paper do you mean?

- Q Well, let's confine ourselves to this piece of paper so we can finish by 3:30.
 - A Okay. I believe that's correct, yes.
 - And the only reference on this piece of paper to presentation of evidence or information says in the first sentence here this consists of rebuttal and answers to rebuttal by the two parties; doesn't it?
 - A Yes.

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- Q Does it say anything about presentation of evidence or information by the elders?
- A No, it doesn't use the word information anywhere in it.
- O Does it say anything about information that the elders

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- A Me
- -Q itte filacel., itm **Gui**ldichläme 15 lit**het oml**lyt residencement alegatit filmer
- III _ _ slidens is be-guestioning by the eldens and, off-course,
- 18 regulations by the moderator isn't that correct?
- 19 A Within Guideline 5; that's correct.
- 20 Q Do you want to look at Guideline 9?
- 21 A Yes, I really would like to look at Guideline 7, but
- if you're directing me to look at 9 I'll look at 9.
- 23 Q Do you think that Guideline 7 is relevant to this
- question of who can present testimony?
- 25 A Sure, because the elders --

	1 ~	and the first the safe, you chilly it is	
2		relevant.	
3	A	I think all of these guidelines	
4	ð	Excuse me, I asked you do you think that Guideline 7	
5		is relevant to the question of who can present	
6		evidence.	
7	A	Yes, because	
8	Õ	Yes, thank you.	,
9		MR. SHAPIRO: Your Honor, can the witness	į.
10		finish the question?	•
11		THE COURT: Well, he said but. But what?	
12		THE WITNESS: I said yes, but the	
13		investigation that the elders did to me included any	
14		studying or anything they did in the evenings and they	
15		may come back and present information to us based upon	
16		their research and thinking and pondering the problem.	Office of 1996
17		And so that pertains to them submitting information,	
18	·	the fact that they were authorized to investigate, to	
19		me it did then and it does now.	
20	Q	(By Mr. Wiggins) Let me ask you a slightly different	
21		question, Mr. MacKenzie. Jerry Zwack would present	
2.2 J		an information in about the animate and all stan. Persect the dress	· LIKE

23:::: an opportunity to tanswer Jerry Zwack sainformation; is that correct?

25 A Yes.

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- Q And Pastor Barnett had an opportunity to rebut Jerry Zwack's information; is that correct?
- 3 A That's correct.
 - Q And Jerry Zwack had a similar opportunity to answer and rebut Pastor Barnett's information; is that correct?
 - A Well, I wouldn't segment it into answer and rebut because his original complaint wasn't really an answer to Don, it was his initial statement on the subject.
 - Q But Jerry Zwack did have an opportunity to respond in some way to the information presented by Pastor Barnett.
- 13 A Yes in the rebuttal part of phase two.
 - And the reason you give a party or the reason you gave
 Pastor Barnet an opportunity to respond or answer and
 rebut information presented by Jerry was so that
 Pastor Barnett could present his side of the case
 knowing what Jerry Zwack had charged; is that correct?
 - A Um-hmm (Affirmative).
- 20 Q You have to answer audibly for the court reporter.
- 21 A Yes.
 - Now, is there anything in these guidelines that says that information can be presented by the elders that Pastor Barnett will not have an opportunity to answer or rebut?

e didn't write anything like that in the lines. you. Did anyone say to Pastor Barnett that the s would present information or evidence which he not be privy to and which he would not have an tunity to rebut? 't know what everyone told Donald Barnett, I se you'd have to ask each person. start with you. Did anybody tell Donald Barnett ir presence or did you tell Pastor Barnett that ders would be able to present information or nce against Pastor Barnett that he would not hear ould not have an opportunity to rebut? unless it's covered by Guideline 11, I would say it he was certainly aware that we were going to exclusive eldership review sessions not including f and, obviously, he would know that would mean ne's not there to answer what we discussed in our iqs. So, he was aware of that, yes. was aware that there would be exclusive hip review sessions, but other than that, no one n your presence to Pastor Barnett that the would be presenting evidence or information

e would not hear and would not have an

unity to answer or rebut?

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1	A	No one said that in those terms in my presence; that's
2		correct.
3	Ď	Thank you. Now, what were the elders to review in the
4		exclusive eldership review sessions?
5	A	The charges by Jerry Zwack which were brought and in
6		the review sessions everyone contributed what they
7		knew on the subject.
8	Ő	That is what you've testified happened during the
9		review sessions.
10	A	Right.
11	Q	The word review, I'm asking you about your
12		understanding of the word review when you wrote these
13		guidelines. Does the word review mean that something
14		has occurred and you were looking back at something
15		that's already been presented?
16	A	Yes, and we talked about it. And as we talked about
17		it, people said, oh, and I also know this about that
L8		that Jerry didn't mention.
19		MR. WIGGINS: Your Honor, I move to strike
0		that part because this is totally unresponsive. He is
21		not telling me what the word meant, he is now reciting
2		once again what happened.
3		THE COURT: Well, do you need any better
4		explanation of what the word meant?
5		MP WIGGING: I think not from this witness

Q

I don't think I do. I'll move on. I don't think that I need that.

(By Mr. Wiggins) Now, Mr. MacKenzie, after Pastor
Barnett and Jerry Zwack had presented everything that
they presented and you met as elders, did you make any
kind of findings?

MR. SHAPIRO: Object to the form of the question unless counsel defines what he means by findings. It's vague and very ambiguous.

THE COURT: Would you express findings? You and I and Mr. Shapiro understand what we mean by findings, but I'm not sure that this witness does.

MR. WIGGINS: I guess, Your Honor, I'm at a little bit of a loss and I'm using a term he used in his deposition. I'd be happy to show him his

14	little bit of a rose		: -
	his deposition. I'd be happy	y to show him n	15
a sek him ab	out the term. Maybe that the		
a ask nim	hat's the reason I'm asking	16	deposition an
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in that form	. sindings has a	18	the question
COURT: Wel	1, the word findings has a	10	тн
oculiar unio	que meaning to us that may not	19	
		20	distinctive [
by many peo	ople.	21	be understoo
ns) During	the eldership review	1	Q (By Mr. Wigg
, make O	r enter, make any kind of	22	•
you make o	consider to be a finding?	. 23	sessions, di
t you would	the calling l	24	decision tha
1 1 1 1 1 1 1 25		energe of an array of	

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1		a finding.
2	Ő	And did you make any that you would call a finding?
3	Α	That would be one way to express it, I suppose. We
4		made decisions based upon what we concluded Don
5		Barnett did as far as conduct. And so when we decided
6		what it was that he did as conduct we had to design
7		appropriate censure for that conduct. And so if you
8		call reaching the conclusion of what it is he did
9		factually a finding, then I would answer, yes, we did
10		do that.
11	Q	Let's use that as a working definition, the
12		conclusions of what Pastor Barnett did factually,
13		let's use that. That's the term I'd like to use for
14		that acceptable?
15	A	finding; is that does yeah. By facts, I don't mean absolute facts in time
16		T mean facts as presented to the semantic
	Ç	to reaching your findings, and you
17	*	the evidence that was presented by the elders and the
18		the exclusive eldership review session:
19	1	lifficult for me to remember exactly
20	1	whing we did because we met so many times and be
21	1	la gold so many different things over all
22	- 1	16 men in a room and they're all carning
23	1	and at a time. It's difficult for me to remember
24	•	exactly what we did and didn't use. We used
25	5	exactly what "-

everything everyone said. 1

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So, in making your findings, is it your testimony that you used the evidence given you by the elders during the exclusive eldership review sessions as well as the evidence given my Pastor Barnett and by Jerry Zwack?

Α Well, it depends again on what you mean by used. was in my mind, so it would be difficult for me to Level series of the Analogical series with the training the training the state of the series of the

was there, so I guess in that regard I used it. It was part of our contemplation.

MR. WIGGINS: Okay. Now, Your Honor, I'm not sure what procedure we're using with these depositions that are sealed. Do we just open them and use them that way?

THE COURT: I think that's what you did, Mr. Rohan.

> MR. ROHAN: That's right, Your Honor.

THE COURT: As far as I'm concerned, the rule with respect to opening and publishing depositions is rather artificial and is abused more than it's followed. I see no reason why with notice to all we can't open any deposition that is in the providence.

MR. WIGGINS: All right, Your Honor, I will open it.

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1		THE COURT: Let the record show Mr. Wiggins
2		is opening the deposition of this witness.
3		(Deposition published of
4		Russell MacKenzie, dated October 19, 1990.)
5		
6	Ö	Mr. MacKenzie, do you recall that your deposition was
7		taken in this case on October 19, 1990?
8	A	Yes.
9	Q	Mr. Johnson here on behalf of Pastor Barnett asked you
10		questions during the deposition?
11	A	Yes, he was very kind and nice to me and I appreciated
12		that.
L3	Q	I'm glad to hear that. And were you under oath at the
L4		time of the deposition?
15	A	Yes.
16	Ő	Now, I would ask you, I've handed you your deposition
17		taken on October the 19th, 1990 and I'd ask you to
.8		turn to page 35 of your deposition. I'm handing the
.9		Court a copy of the deposition. Page 35 is the page
0		I'm referring to.
1		MR. SHAPIRO: Your Honor, if I may look on
2		with the witness. What line, counsel?
3	Õ	(By Mr. Wiggins) Page 35, I'm going to begin on line
24		24 and I would like you to read questions and answers
25		beginning on line 24 down through page 36, line 15.

1		Do you see where I mean?
2	A	Yes.
3	Ő	Would you read those, please.
4	A	Okay.
5	Q	Question, by Mr. Johnson: Did anyone provide any
6		facts to the eldership during this period of time that
7		were not facts that had previously been provided to
9 10 11 11		the eldershin by either Pastor Barnett or Jerry 7w3ck? Answer: Yes. Question: During that Answer: Excuse me. By facts, I mean something which they stated. Question: Alleged? Answer: Yeah, alleged to be
13		true.
14		Question: That's what I'm referring to. Is that
15		what you're referring to? Answer: Yes.
16		Question: Were Pastor Barnett or Jerry Zwack or
17		either of them or both of them present when that
18		, occurred? No. And those facts were not used as a
19		part of the findings. They were brought up during
20		discussion.
21		Q Now, were those questions asked and were those the
22		answers you gave?
23		A I believe so, yes.
24		Q Would you read beginning on line 16 through page 37
25		line three, the next question and answer, please.

When you say were not used as part of the finding, please tell me what you mean by your words the finding? I mean at the end of the exclusive eldership review sessions without Don and without Jerry, Don was found to be guilty of offenses which our church laws, rules, past practices required disfellowship for. And so the finding is the fact that based solely on his own admission and not these additional facts. Do you know what I mean by additional facts? Those ones brought by the other people during phase two. The finding was reached that Don Barnett should be disfellowshipped.

And was that the question that was asked and the answer that von gave?

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take the deposition back.

Q Was that true and correct and asked and answered that que
A I believe so. As I said a material was in my mind and

that it was in my mind. An

then it modifies it, and the now.

Q All right, thank you. I'll

deposition.



I'd like to refer you, Mr. MacKenzie, to Exhibit 33 which we discussed earlier. Exhibit 33 I believe you testified was the, did you say minutes of the March 3 session of the eldership?

A No.

- Q How did you characterize Exhibit 33?
- 7 A I never characterized it.
 - Q What is it?
 - It is a piece of paper that says eldership meeting on the top and it records the fact that ten men voted to disfellowship Don.
 - Q Are these minutes of the meeting that the eldership held on March the 3rd, 1988?
 - A It depends on what you mean the eldership meeting that was held on that day because there's a committee meeting is what's going on, but we wanted to make sure, as I testified earlier, that the elders' part of the committee was not accused of being manipulated by

addition to voting as the 16 member committee

the elders subsequently held this vote to pro
ourselves from that later charge which some m
expressed a concern might be lodged by Don Ba

So, does Exhibit 33 reflect only a vote by th
elders?

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1 A Yes, I believe so.

- Q Referring you to Guideline No. 11, this is in Exhibit 23, doesn't that say that final decisions regarding each grievance should be determined by the majority vote of all elders present at the exclusive review session?
- A Yes, we did that.
- Q This particular vote though was not a majority vote of all elders present at the exclusive eldership review session; is that right?
- 11 A Right, this is an initial act in addition to that.
 - Q All right. So, this isn't an act of the 16 elders holding the eldership hearings pursuant to these guidelines, is it?
 - A I don't believe it was, no. I think this is the piece of paper that we used to show that in addition to acting as a committee we were trying to make sure that Don could not accuse us of putting him out through some wrong method like the senior elders put us up to it. He was accusing us of enacting some kind of a power play. I called it a communist-style takeover movement and he had derogatory language and we didn't want to be accused of that kind of a thing.

MR. WIGGINS: Excuse me, Your Honor, I think he has answered the question whether this was a vote

of the 16 elders pursuant to the guidelines. I think he has answered that and we're just rambling at this point.

THE COURT: You may move to strike.

MR. WIGGINS: I move to strike everything after he said that's right, that document, this Exhibit 33 --

THE COURT: The Court will accept that answer to the question with his explanation of what it is that he means by what he says.

MR. WIGGINS: Thank you, Your Honor.

THE WITNESS: I didn't finish my explanation.

MR. WIGGINS: Your Honor, I guess I just ask for your ruling on whether he may finish his explanation. I didn't ask for it.

THE COURT: I'll hear what the witness has to say.

THE WITNESS: So, I was saying that in addition to the committee acting because of Don's charges that the senior elders were somehow enacting this secret attempt to oust him from power. And he called it a coup and other names like that. We wanted to show him, no, they are not putting us up to this. We all believe it. We believe it separately, we

1		believe it together, we believe it individually.
2		THE COURT: I understand what you are
3		saying.
4		THE WITNESS: Okay, thank you.
5	Õ	(By Mr. Wiggins) Mr. MacKenzie, you prepared Exhibit
6	Ì	33 then to document this vote that the ten men took;
7		is that correct?
8	A	No, I did not prepare this document.
9	Q	This document was prepared to document the fact that
10		these ten men voted in this way on March the 3rd; is
11		that correct?
12		MR. SHAPIRO: Object to the form of the
13		question, calls for speculation due to the fact the
14		witness just answered he didn't prepare this document.
15	Q	(By Mr. Wiggins) I'll withdraw the question. All
16		right, my next question is this. Was any document
17		prepared to reflect or document a vote by the 16 as a
18		group on March the 3rd?
19	A	Yes.
20	Q	And did that letter or that document, did it say at
21		the top "eldership meeting"?
22	A	No.
23	Q	Did it have a vote recited on it, approved by a
24		certain margin?
25	A	I don't believe so. The document I'm referring to is

	1	the	e Mar	ch 4 committee letter disfellowshipping Don.
i	, 3 /) -A1	المائحان	ht You, don't brown f. combbos. 'and spet document com
he		3		reflect a vote by the entire 16 elders that is in t
s		4		same format as this document which is Exhibit 33; i
		5		that correct?
in		6	A	No, I don't. I didn't prepare documents that were
		7		this format, so if it was done and handed to me to
ry		8		sign I would have signed it. But we had no secreta
		9		taking minutes, et cetera, so someone else in the
		10		committee undertook to record these votes in this
		11		manner. The committee's action was the one
t		12		disfellowship letter and we, of course, decided tha
e	· ·	13		the other two letters should also be written. Thos
		14		were our disfellowship documents.
bit		15	Q	All right. Now, this document, Mr. MacKenzie, Exhi
o		16		33 refers to a recommendation by David Motherwell t
		17		disfellowship Pastor Barnett; is that correct?
		18	A	Yes.
		19	Q	And it states that you are passing, that these ten
ior		20		people are passing the recommendation on to the sen
		21		elders also recommending that Pastor Barnett be
		22		disfellowshipped; is that correct?
		23	A	Right.
	4	24	Q	And someone was concerned enough about making sure
		25		that you documented the vote by these ten people to
				onar jan accumented one vote aj enere con people de

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1		prepare this document; is that correct?
2	А	Right, because the concern was that Don would charge
3		us of going along with what he called the senior
4		elders' power play. There was no such power play, but
5		just to cover that problem this was made, someone's
6		idea, I don't remember whose.
7	Q	Did the committee decide that this document should be
8		prepared?
9	A	I don't remember.
10	Ő	The ten elders here are recommending to the senior
11	11 15 .	esders that Pastor Garnett should be distellowship
	12 -	because the ten elders didn't have power or authori
	13	to disfellowship Pastor Barnett; isn't that correct
	14	A No. They had power under the special agreement to
	15	anything they needed to solve the problem. But sir
	16	they had already made their vote and decision as a
	17	committee, this was our advice to the senior elders
	18	evidence that we agree with what you're doing. You
	19	didn't make us do anything. We did this on our owr
	20	and we're telling you now you need to do this as bo
	21	members.
	<i>22</i>	Q You just referred to the special agreement. Are yo
	23	referring to the January 25 agreement signed by Pas
	24	Barnett?
	25	A Right.

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1	Ő	Did that January 25 agreement authorize these ten men
2		who signed Exhibit 33 to act to disfellowship Pastor
3		Barnett as a group of ten?
4	A	Not as a group of ten, but as members of the
5		committee, sure.
6	Q	And you have testified already just a few minutes ago
7		that this Exhibit 33 was not a decision of the entire
8		committee, did you not?
9	A	Now, say the question again.
10	Q	You just testified a few minutes ago that this Exhibit
11		33 was not a decision of the entire committee of 16,
12		didn't you or isn't that true?
13	A	I don't understand what you're saying. Are you saying
14		the decision made by ten was not a decision of the 16,
15		because it's, a decision of ten? What are you asking
16		me?
17	Q	I think you have answered the question, sir. The .
18		agreement of January 25 authorized 16 people to act as
19		a group.
20	A	Right, and we did that and then when that was finished
21		our next item of business was this.
22	Q	Let me ask you a question then, perhaps this is
23		susceptible to an answer by yes or no. This document,

Exhibit 33, is not a decision or an action of the 16

as a group; is it?

24

- 1 A No. I think this is what I said it was. It's not the
 2 16 as a group telling the senior elders, it's ten of
 3 the group telling the senior elders.
 - Q All right. Thank you. Now, I'd like to refer you to Exhibit 34 which is the letter of March 4 signed, I believe, by all 16; is that correct?
- 7 A Yes.

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- And this letter here, the second paragraph which you read, said that the elders, not including the senior elders, voted unanimously to put you out of the church; is that correct?
- 12 A Yes.
- 13 Q Now, the elders voting without including the senior 14 elders, that's not the committee of 16, is it?
- 15 A No.
- 16 Q That's a different group of people; isn't it?
- 17 A Yes.
- 18 Q And the January 25 agreement empowered the 16 people 19 to act as group; didn't it?
- 20 A Yes.
- 21 Q And the guideline, Guideline 11, said that the action
 22 will be taken by a majority vote of all the elders
 23 present; didn't it?
- 24 A Yes.
- 25 Q And you go on to say in the first sentence of the

second paragraph of Exhibit 34 that the elders, not including the senior elders, voted unanimously to put you out of the church and made that recommendation to the senior elders who will themselves vote and act on it; didn't you?

A Yes.

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Q Now --

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- A That's not all we did, we also acted as the committee but we did do this; that's right.
- Q You've gone through and testified about places that

12		course Strike that. Is this a statement that
13		find in this letter that says the eldership commi
14		acted as a group and is now disfellowshipping you
15	A	Not in those, terms, no. We used the term "we put
16		out, we put you out".
17	ð	Thank you. Now, at the time these documents were
18		prepared, Exhibit 33 and Exhibit 34, the eldershi
19		recognized at that time that the senior elders had
20		power to disfellowship Pastor Barnett without you
21		amending the bylaws; isn't that true?
22	A	That the senior elders as a group had no authority
23		disfellowship Don without amending the bylaws?
24	Õ	That is my question.

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was not in the purview of the committee.

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I'm not asking you what was in the purview of the committee. My question to you is at the time Exhibit 33 was written and at the time Exhibit 34 was written, March 3rd and March 4th, 1988, the eldership recognized that the senior elders had no authority to disfellowship Pastor Barnett without amending the bylaws; isn't that true?

MR. SHAPIRO: Object to the form of the question, calls for speculation.

THE COURT: He may answer to his own understanding.

- When we made the recommendation to them, it would be up to them to decide whether they could or not. We believed they could. We said they will vote and act on it and, of course, we believed that they would act on it by disfellowshipping him as the board, just as we were disfellowshipping him as the committee. But that was their item of business, I didn't conduct that. I wasn't a member of the board.
 - Mr. MacKenzie, my question had to do with the power or the authority of the senior elders to disfellowship Pastor Barnett without amending the bylaws and my question was when this document was written, isn't it true that the eldership recognized that the senior

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elders did not have the power to disfellowship Pastor Barnett without amending the bylaws; isn't that true? I don't believe that's true.

MR. SHAPIRO: I'd object, asked and answered, it's argumentative.

MR. WIGGINS: It has been asked, it has not been answered.

THE COURT: He says he doesn't believe it's true.

- I was just going to say any counselor could disfellowship anybody on the spot, for example, or they were authorized under that special agreement to disfellowship him at least in terms of acting as a member of the group, and so there are ways that they could disfellowship him. So, I don't know how to answer other than just to say, no, they could disfellowship him. Of course, they could and they did.
- Mr. MacKenzie, I don't know if you testified to this but on or about April 21, 1988 did you author a letter perhaps 20 or more pages in length directed to members of the congregation from the eldership of Community Chapel?
- A Yes.

Α

Q Were you the author of that letter?

f the lette	r. Other people helped me work on it	1	A Most o
eah, basica	lly.	2	but, ye
THE COU	RT: Do I know what you're talking	3	
		4	about?
MR. WIG	GINS: I don't believe it's been	5	
or admitted	d or anything, Your Honor.	6	marked
THE COU	RT: I wondered if I knew what you	7	
lking about	, I don't.	8	were ta
	Well let's talk about that letter 	9 nmunity Chapel	O (By Mr.
11	on or about April 21, 1988; is that con	rrect?	
12 A 1	Right, the letter is dated April 21, 19	988.	
13 Q 2	And it went out to members of Community	Y Chapel and it	
14 ,	went out on behalf of the eldership; is	s that correct?	
15 A I	Right. ,		
16 Q A	And there are several statements		
17	THE COURT: This is the group	of elders	
18 Q	(By Mr. Wiggins) Well, what elders are	e included in	
19 t	the eldership on whose behalf you penne	ed that letter?	
20 A 1	t's the eldership of Community Chapel.		
21 Q S	so, this is more than just the senior e	elders.	
22 A F	dight.		
23 Q T	his is other elders, this is a differe	ent group than	
24 f	rom the 16 elders who were empowered t	o hold	;

hearings; is that correct?

1	A	The hearings are over, Don is out. We are now elders
2		without Don and without a committee convened anymore.
3		Phase two was over and the hearing was over and we had
4		acted and Don was gone, he was removed.
5	Q	All right. Now, Mr. MacKenzie, didn't you say in this
6		letter several times that the senior elders did not
7		have power to disfellowship Pastor Barnett without
8		amending the bylaws? If you'd like a specific page
9		reference, I can give it to you, but I'm asking you if
10		that's your recollection. I can tell you where to
11		look, if you'd like.
12	A	Okay. Can you tell me where to look, please?
13	Q	Page 10, answer to allegation 29.
14		MR. SHAPIRO: If counsel wants to admit this
15		as a document and identify it, so be it, but he can't
16		read from a letter without having it entered.
17		THE COURT: The question is did you write
18		such a letter that indicated that the senior elders
19		did not have the authority to do that?
20	Q	(By Mr. Wiggins) Do you have a copy of the letter?
21	A	I think I have one in this notebook. So, are we
22		saying that there's an objection that I can't look at
23		the letter until it's admitted?
	I	

I think you can look at the letter, I'm not offering

the letter. I don't particularly care to offer the

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letter.

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THE COURT: You can look at the letter.

Q (By Mr. Wiggins) I'm just trying to be fair to you,
Mr. MacKenzie, so you can look at your own letter
before you answer the question.

Well, I think the fair thing to do would be to take the whole letter because it contains a lot of information in it.

MR. WIGGINS: Your Honor I move to strik

(By Mr. Wiggins)

I'm referring you

answer to allegation 29. I'm not as

it aloud, I'm asking you to read it

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to page 10, the

king you to read

to yourself and

- then I'll ask you the question again.
- Okay. What is the question? Α
- 2 I'll refer you to a few more places. Look at page 11, Q 3
- the answer to allegation 32. 4
- okay. 5 Α

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- Page 14, the answer to allegation 43. Q 6
- Okay. Α 7
 - . Now, my question to you, sir, is when you wrote a letter on April 21st to the entire congregation on Q behalf of the eldership, did you state in that letter that the senior elders do not have the authority to disfellowship Pastor Barnett without amending the
- bylaws? No, that's not what these paragraphs you directed me 13 Α 14 to say. 15

MR. WIGGINS: Your Honor, I'm going to need a moment here to look at the rest of this letter. really surprised by this witness's answer.

- All right, Mr. MacKenzie, you might as well look back at page 10. Did you write in the letter that you revised bylaws because they were contrary to scripture inasmuch as the doctrine of ex-communication applied to every individual on earth except Donald Barnett? Yes.
- Α 24

Q

Did you write that once you knew that Don had to be Q 25

put out of the church you had to amend portions of the bylaws so this scriptural action would be done legally according to the laws of man?

- A Yes, but that's in view of the prior sentence which says this is a legal opinion of the attorney, so that's where the opinion is, it's an attorney's opinion that this is the case.
- Now, let's look at page 17, allegation 56. Did you write that the provision in the bylaws that the pastor or president shall not be put out was one reason why the senior elders found it necessary to revise the bylaws?
- A No, because that's not a provision in the bylaws, that quotation came from the Donald Barnett letter. The bylaws didn't say what Don Barnett said the bylaws said. Do you follow me? That's not a quotation out of the bylaws, that's a quotation out of the letter Don wrote where he misstated what the bylaws said.
- Q You characterized Pastor Barnett's statement as a provision of the bylaws, did you not, in this answer?
- A Yes.

- Q And you state that this provision was one of the reasons why the senior elders found it necessary to revise the bylaws; is that correct?
- A Yes.

1	Q	Thank you.
2	=	MR. WIGGINS: Your Honor if I could take
3		just one moment here. I have no further questions.
4		THE WITNESS: May I ask one question for
5		clarification for my own purposes?
6		THE COURT: No, unfortunately you are left
7		to answering questions put to you unless it has to do
8		with something procedural. I mean I can answer a
9		question as to when you will be released from further
10		testimony.
11	:	THE WITNESS: No, it was a substantive
12		question.
13		MR. SHAPIRO: I'll be brief, Your Honor.
14		REDIRECT EXAMINATION
15	BY MI	R. SHAPIRO: ,
16	Q	Mr. MacKenzie, Mr. Wiggins asked you about some
17		selected portions of a 20-some-odd page letter, did he
18		not?
19	A	Yes.
20		THE COURT: We're talking now about the
21		last
22		MR. SHAPIRO: This April 21, 1988 letter.
23	δ	(By Mr. Shapiro) Now, the references he showed you
24		about the bylaws being changed, to the best of your
25		understanding was that based on the advice of counsel?

<u>1</u> !	_A _	The	byla	N E	cha	nges	?

- Q Yes, the rationale that was put in that letter.
- A I guess so. I wasn't part of that. It was a senior elder board member action and I wasn't on the board.

 I don't know what their discussions consisted of, et cetera.
- Q But in terms of the references in the letter, I think he pointed you to page 10?
- A Yes.

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- Q For example, allegation 29. Is there a reference in there about the attorney advising the changes to be made?
- A Yes.
- Q Okay. It's not something that to the best of your knowledge the eldership decided, was it?
- A No, that's why I stated it would state it wrongly to say we thought this was true. It was a legal opinion from an attorney.
- Q And that was the church's lawyer at that time?
- A Yes.
- Now, Mr. Wiggins also asked you about what is Exhibit
 33.
- A Yes.
- Now, just so we're clear, was there a separate vote, for want of a better term, of all of the 16 on the 3rd

1		about what the group of 16 wanted to do regarding
2		Donald Barnett?
3	A	Yes. There was a vote which I called myself as
4		moderator. We indicated our votes by raising our hand
5		and all 16 men raised their hands and voted to
6		disfellowship Don as a group.
ا. ۲		And this Evhibit 33 this second vote was a vote of
8		just the ten regular elders; was it not?
9	A	That's correct.
10	Q	And that was subsequent to the vote of the 16; isn't
11		that right?
12	А	That's correct. And it is the separate vote that I
13		was referring to in the first paragraph of the March
14		letter.
15	Q	Now, that's a good point. Let's turn to the March 4
16		letter which is Exhibit 34. Mr. Wiggins spent a
17		considerable amount of the time focusing on the phrase
18		"the elders excluding the senior elders". Does the
19		document reflect affirmation by its contents by a
20		number of men?
21	A	Yes.
22	Q	How many men signed this document, sir?

And that included the elders, did it not?

Sixteen men.

Yes.

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Q

Q The senior elders?

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2 A Yes.

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- And the three people who were on the committee who were neither senior elders nor elders; isn't that true?
- 6 A Right, counselors.
- 7 Q Was that an action that was consistent with their vote 8 the prior night?
- 9 A Yes. In fact, I began writing this letter the same
 10 night as a result of the vote.
- 11 Q So, based on the charge you had gotten, based on the
 12 charge you had gotten from the other 15 men, you began
 13 writing this letter and had signature lines for all
 14 16?
 - A The committee, appointed me to write this letter to express what the committee did. We put Don out as it says and we also voted without the senior elders and recommended to them that they put Don out.
- 19 Q But the senior elders also as committee members signed 20 this letter, did they not?
- 21 A Yes, because this is the letter, this is the committee 22 letter disfellowshipping Don.
- 23 Q Just so I understand, this is the senior elders 24 wearing their committee hats?
- 25 A Yes.

- 1 And then they later would write a senior elder letter Q 2 wearing their senior elder hats? 3 Α Right.
- Q Did you ever see that senior elder letter when they 5 were wearing the senior elder hats?
- 6 Α Yes.
- 7 Q What do you recall was the decision of the senior 8 elders when they had taken off their committee hat and 9 put on their senior elder hat?
- They accepted our recommendation because their vote 10 Α 11 was unanimous and they put Don out.
- 12 Q As well?

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- Vanes. ... 14 Q Was that in addition to the committee putting Don out?
 - 15 Yes.
 - 16 Now, Mr. Wiggins asked you a number of questions about
 - 17 the term "witnesses" in I believe it was the
 - guidelines, that's Exhibit 23. Do you recall those 18
 - 19 questions, sir?
 - 20 Α Yes.
 - 21 Q Why was it decided not to bring the live complaining women witnesses? 22
 - 23 A Well, there were a number of considerations suggested by various members. For one thing, Don himself would 24 25 have objected to bringing live witnesses in to make

statements and probably would not have participated in any hearing in which live witnesses were present

preaching from the scripture 1 Timothy 5:19 that if a common whom we'll call X, as Mr. Wiggins did, committed dultery with a pastor and she lodged a complaint, that woman is not to be regarded as a witness. He said, quote, "that's not a witness, that's an accuser", closed quote.

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Were you at all concerned about trying to keen th

information that was coming out within a relatively 1 2 small circle of people? 3 Α That was another idea suggested by some committee members, yes. The, will Now, Manuswiggensmalso asked apolytime confidentia 6 provisions of the guidelines and asked you whether 7 not, turning your attention to Exhibit 30 and Exh 8 9 10 11 Α Yes. 12 Q 13 14 15 16 2/26 service? 17 A 18 19

24, whether or not you felt reading those letters Jack DuBois and Mark Yokers read them violated that guideline. Do you recall those questions? Were any details, specific details about what Don Barnett was alleged to have done with individual witnesses which came up at the hearing, were any o those items disclosed to the congregation during t No, because we were careful to distinguish between fact that he had admitted this and the exact admissions and we stated none of those. But to in a special status which included that Don could not alone with any women in the congregation other than his wife in any situation, in a room, in his home, anywhere, of course, included notifying the women restriction now exists, so if he asks you to do th please don't do that.

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And it would be difficult to say such a thing without giving some form of justification of it, so we stated it in as simple a manner as we could and did not feel that violated the guideline of confidentiality.

Technically, of course, as I have testified already, Donald Barnett himself had already violated the confidentiality guideline on February 1st, many days before this by calling one of the women recounting Jerry Zwack's testimony to her, asking her if it was true and that he came back to the committee the next day and reported on that conversation to us and alleged that the woman denied what Jerry Zwack had alleged in his complaint.

And, of course, I didn't say anything at the time but my mind as moderator said why is he violating the guidelines and calling the women and telling them what the testimony is. We're not supposed to be doing that.

- Mr. Wiggins also asked you to compare the final set of the guidelines with the draft version. Do you recall that group of questions?
- A Yes.

Q

Q Let's turn to those exhibits. I believe the draft is Exhibit 35 and the final version is 23. Now, first of

- all, with respect to Exhibit 35, Mr. Wiggins -- Well
 with respect to the whole document, Donald Barnett
 never reviewed or received a copy of Exhibit 35, did
 he?
- 5 A No, there was no reason for him to.
- There's no way he could have relied on any of the language in this document.
- 8 A No.
- 9 Q Now, with respect to Mr. Wiggins asked you about
 10 Guideline No. 1, do you see the items that you took
 11 out, the last sentence?
- 12 A Yes.

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- 13 10 nid you think that this was when care or against
- insertion of the word "all"?
 - Yes. And I made similar deletions in other parts of it to simply omit redundancies because in our publications department we were on a program where the editors were trying to train us don't say the same thing twice and we had to read William Zinsser's book on writing well. And we were going through all these exercises of say everything once, cross out extra words, blah, blah, blah. And so my mind was focused into that kind of a format in these months. And when we amended them, one of my duties was just by conditioning almost was get out my black pen and cross

out every word I can while retaining the same meaning. We don't mean we don't believe that anymore, we meant cross out extraneous things but make it say the same thing. That's what I was attempting to do. That was my intention.

- Q Is that what you intended to do when you crossed out the first paragraph half of what was then called Guideline 12 which became Guideline 11?
- A Yes, because we still have final authority and final decision and we didn't need those repetitious statements about it. It still existed even without those sentences.
- Q Final decision was still in Guideline 11?
- 14 A Well, yeah, in the new finalized 11, yes.
- 15 Q And how many times was final decision in Guideline 11?
- 16 A Two times.
- Q Was that language about final decisions also in the 1/25 agreement?
- 19 A Yes.

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- Q Now, Mr. Wiggins also asked you about sources of
 authority for holding these hearings. Had you ever
 been taught by Donald Barnett about your role as an
 elder in this church as it relates to the oversight of
 the church?
- 25 A Yes.

PAGE 667 OMMITTED FROM SCANNING NEEDS TO BE RE-SCANNED AND INSERTED

8	1	
1		authority?
2	A	To hold the hearing and to issue sanctions against
3		Don, no, I think I recited a whole list of them
4		yesterday.
5	Õ	I thought you did as well, but I want to clear up any
6		confusion Mr. Wiggins might have on that.
7		MR. WIGGINS: I went through the whole list
8		of things myself, I didn't have confusion.
9		MR. SHAPIRO: I'm sorry, I'll strike my
10		comment.
11		MR. SHAPIRO: I believe that's all.
12		MR. WIGGINS: Mr. MacKenzie, I only have one
13		or two questions.
14		RECROSS-EXAMINATION
15	BY M	IR. WIGGINS: ,
16	ð	I'd like to refer you back to that April 21 letter.
17	A	Yes.
18	Q	To page 10, the answer to allegation 29.
19	A	Yes.
20	Q	Mr. Shapiro asked you whether the first sentence
21		referred to an attorney's opinion; is that correct?
22	A	Yes.
23	Q	And you said, yes, it did.
24	Α	Yes. And the second sentence in which you state that
25		they had to be revised because they provided that the
	i	

1		doctrine of ex-communication applied to everyone
2		except Don Barnett. That's the second sentence; isn't
3		it?
4	A	Yes.
5	Ŏ	And that second sentence begins we also revised them;
6		doesn't it?
7	A	Yes, that's how it begins.
8	Q	Also, in addition to or did you mean by also in
9		addition to the attorney's opinion?
10	A	Well, I'm not sure how you answer that. What we're
11		doing is we're answering Don Barnett's allegations,
12		that's what we're doing. In other words, he wrote I
13		think eight letters to the church and we felt the poor
14		people are confused by all these things he's saying,
15		so they need us to write a letter answering all of
16		this material that he's barraging them with after his
17		removal. So, we were explaining our position on
18		things. Does that answer your question?
19	Ŏ	I'm not going to pursue that any further. Thank you,
ຊຸດ	111 1	Mr. MacKenzie. During the hearings when Pastor
		Barnett referred to women, I think you testified
		direct yesterday he used kind of code numbers 1
		through five; is that correct?
		24 A Yes.

MR. WIGGINS: I have no further question

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Your Honor.

MR. SHAPIRO: Nothing further.

THE COURT: That is an area that confuses me right now. Were these code names or numbers such that the person whose code was being used was identifiable? In other words, could you tell or did you know that Woman A was a married women, 27 years of age, a member of the congregation, whatever she was? I'm just hypothesizing. Did you know anything about that person or was it just a hypothetical Woman A?

THE WITNESS: It was not a hypothetical Woman A. Woman A was a real women.

THE COURT: Did you know anything, could you identify, not by name, but by at least, oh, yes this is the 27-year old married women who was a member of the church?

THE WITNESS: Yes, the reason we could do
that is I had a piece of paper and, as Jerry Zwack
stated his complaint when he got to the first woman I
made those designations. We will call her Woman No.

1. And so I wrote down Woman No. 1 equals and then as
he testified, I can't remember the exact way it

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month person. And so whenever the seven month person
came up, I knew that was Girl No. 1 and I would
highlight that in the margin of my notes. So, they
Were identified by Don Bannottle conduct with them

KENZIE - Recross (By Mr. Wiggins)			··· Maci
invoked when we call the rule, quote, the		1	Court has
the rule of exclusion means that witnesses		2	rule. And
r around nemetandlister* combatmyout naget co	!] 3	eaftweit
hen are later called and they testify either		4	say and t
ting or confirming what you have to say. A		5	contradio
to that rule is when a witness is excused		6	corollary
not discuss their testimony or anything that		7	they may
at the hearing except with the attorneys		8	occurred
and that means your own or opposing		9	involved,
; do you understand that?		10	attorneys
MR. MOTHERWELL: Yes. Would that include	!	11	
ro? He's not really representing me but I	!	12	Mr. Shapi
k to him about this?		13	could tal
THE COURT: Let me put it this way. It		14	
all of the attorneys involved in this case.		15	includes
MR. MOTHERWELL: Okay. So, just don't talk		16	
about what we did today.		17	to anyone
THE COURT: Except as to those people you		18	
tted to discuss it with.		19	are permi
(Short break taken.)		20	
MR. SHAPIRO: We're ready to present our	·	21	
ess, Mr. Lanny Peterson.		22	next with
having been first duly sworn		23	LANNY PETERSON
on oath was called as a witness on behalf of the		24	
Defendants and testified as follows:		25	

DIRECT EXAMINATION 1 2 BY MR. ROHAN: State your name, please. 3 Lanny Peterson. Α 4 And your address? 5 0 15929 C 3rd Place SW. 6 Α At one point were you a member of Community Chapel and 7 Bible Training Center? 8 Yes, I am. 9 Α When did you first join Community Chapel? 10 1967, spring. 11 How old were you at that time? 12 Correct that, it was 1969. I was 19 years old. 13 And you remained a member through March 4, 1988; is 14 that correct? 15 Yes. A 16 Mr. Peterson, did you attend Bible College at 17 Q Community Chapel? 18 Yes. 19 Α

What years did you attend Bible College?

From 1969 to 1975 full time and part time for a number

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A Bachelor in Theology and Master in Theology. 1 Α Did you ever participate in the Ministers in Training 2 Q 3 program? Α Yes. 5 Q How were you selected for that? Α I'm not sure how the selection process was. 6 7 Q Who taught that course? 8 Don Barnett. Α 9 Q How long did that course go on for? 10 Α As I remember, around a year or so. 11 Did you ever become a minister of Community Chapel? Q 12 Yes. Α 13 What year was that? Q 14 Α I believe it was 1975. 15 Q And did you become at one point a Bible College 16 teacher yourself at Community Chapel? 17 Α Yes. What year did you first become a Bible College 18 Q 19 teacher? 1973. 20 Α For how long did you continue to teach at the Bible 21 Q College? 22 Up until I believe 1987. 23 Α Q Did you have other responsibilities at Community 24

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1		teacher?
2	A	Yes.
3	Q	Could you tell me what those responsibilities were?
4	A	Ministerial functions, baptized people, performed
5		weddings. I led the youth group. I taught Sunday
6		School. I led retreats, prayer meetings, deliverance
7		activities. I was also an elder.
8	Q	At one point did you begin to spend time at the
9		Barnett household?
10	A	Yes.
11	Q	Could you tell me why you began spending time at the
12		Barnett household?
13	A	Well, when I first came to the church I was real good
14		friends with David Barnett who was Don Barnett's
15		youngest son and we spent a lot of the time playing
16		chess.
17	Q	Did you become subsequently friends with other of
18		Donald Barnett's children?
19	A	I was real good friends with his elder brother Daniel.
20		We did a number of things together.
21	Q	Don's brother Daniel or Don's son Daniel?
22	A	Don's son.
23	Q	And
24	A	I also met Carolyn, the daughter, and married her.
25	Q	When did you marry Mr. Barnett's daughter?

1	A	How about 1974, I guess.
2	Ő	At one point you separated from her and then obtained
3		a divorce; is that correct?
4	А	Correct.
5	Q	When did you separate?
6	A	1986.
7	Õ	What was your relationship like after 1986 with Donald
8		Barnett after you had separated from his daughter?
9	A	About the same, I would say.
10	Õ	About the same as it had been before?
11	A	Um-hmm (Affirmative).
12	Q	What was your relationship like with him before you
13		separated from his daughter?
14	A	I felt we were friends, associates.
15	Q	At one point, in 1988 do you recall that there were a
16		series of elder hearings regarding charges by Jerry
17		Zwack against Donald Barnett?
18	A	Yes.
19	Q	And you were one of the elders that participated in
20		those hearings; is that correct?
21	A	Yes.
22	Q	Can you tell me at those hearings what was stated by
23		individuals about Well, first of all, let me ask
24		you what Jerry Zwack's grievances were as you
25		understood them at those hearings?

1	A	There were a list of grievance that amounted to very
2		serious charges, abuse of pastoral authority, misuse
3		of the pulpit ministry, lying, immorality, covering u
4		immorality, coercion. I can't remember all of them
5		now, they're listed on a letter that Jerry had.
6	Q	Can you tell me what was stated at the hearing as you
7		recall regarding allegations that Donald Barnett was
8		lying?
9	A	There were a number of things at the hearing. I can
.0		give a number of examples of lying that I've
1		remembered.
.2	Q	You are looking at a document. Is that to refresh
.3		your recollection?
.4	A	Yes, these are some notes that I brought so that I
.5		wouldn't forget some of these things. He lied to
.6		me
.7		MR. PIERCE: I'm going to object unless we
.8	·	have a foundation for the use of these documents. If
.9		he doesn't recall, that's fine. If they are notes
0		that are contemporaneously made and they're used to
1		refresh, that's a different point. But if these are
2		notes just made for purposes of litigation, I'm going
3		to object to his reviewing those documents.
4		MR. ROHAN: Your Honor, I think he's

entitled to review document to make sure --

1		THE COURT: Ask him what this list is.
2	Q	(By Mr. Rohan) When did you prepare this list?
3	A	I prepared this list this morning.
4	Q	And you prepared it from what?
5	A	I prepared it from some notes that I took during the
6		last several years that pertain to these matters.
7	Q	And those notes were taken, some of them, during the
8		hearings themselves?
9	A	Yes.
10	ð	And some of those notes were conversations of women
11		that you interviewed during the hearings and prior to
12		the hearings?
13	A	Yes.
14		MR. ROHAN: I think he's entitled to refresh
15		his recollection.
16		MR. PIERCE: To refresh his recollection
17		from the notes he had at that time. He doesn't need
18		this if he's made this today.
19		THE COURT: Will this assist you in
20		testifying here?
21		THE WITNESS: Well, he's asking me for times
22		when I believe Don Barnett lied and I thought of this
23		morning about eight different times and I don't know
24		that I'm going to be able to recall all eight from
25	! - 	memory right now in this particular situation.

THE COURT: He may use them.

MR. PIERCE: Your Honor, may I also have an

opportunity to review the notes that he has?

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5 6 MR. PIERCE: I would, Your Honor. 7 going to be available Monday, we could bring him

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and look at this at that point, I don't know. (By Mr. Rohan) Can you explain to me what was a the hearing, the elders' hearings, regarding Don

Barnett lying?

Well, I brought up an incident where he lied to when I went to warn him about doing things with They were coming to the me in the Counseling Cer

MR. PIERCE: I'm going to object at the point, it's outside the scope of the areas that intended to be inquired of pursuant to the terms The agreement talked about havir the agreement. phases for the hearings where Don would testify, Jerry would testify. There was no testimony tak any third parties. If he's going to testify to areas, that's outside the scope of what that agr covered if he is going to provide information.

THE COURT: These these matters brough at the elders' hearings?

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	PETERSON - Direct (By Mr. Rohan)
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MR. PIERCE: I'd like to object to this whole line of questioning.

MR. ROHAN: Would you wait until he has finished with his answer.

MR. PIERCE: This is all hearsay that's coming in, Your Honor. If the Court would allow me to have a continuing objection I won't continue to bring it up. But I understand that the Court, through a previous witness, wanted to allow everything to come in that occurred at the elders' hearings and it's all hearsay and sometimes second and third party hearsay, too. May I have a continuing objection with regard to this area?

THE COURT: Okay, your objection is continuing.

MR. PIERCE: Your Honor, I'm going to object to what might have occurred at the hearing. What we want to do is stay within the parameters as to what happened.

THE COURT: I didn't understand that as possibly.

MR. ROHAN: I can deal with that.

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anything that has happening with any individual and he said you can only go to the individual that is involved. Well, I considered that to be extremely harmful because these women did not come to me to accuse him or to ruin his reputation, they came to me because they had a guilty secret that they were harboring that they could barely live under and they needed to tell somebody. They needed somebody to just get this off their chest.

MR. PIERCE: Your Honor, this has to be outside the scope of what occurred at the elders' hearings what they came to him for unless he's going to say that that's what he told the other elders.

THE COURT: You should restrict what you are telling, this is the restriction, on matters that were brought up at the hearing and, more particularly, at the hearing during which both Mr. Zwack and Pastor Barnett were present and heard. Now, you mentioned a number of things here. Were those brought up in Pastor Barnett's presence?

THE WITNESS: Some of them were brought by Jerry Zwack. A number of the specifics --

THE COURT: I'm talking now about in his presence, regardless of who brought them up.

(By Mr. Rohan) Jerry Zwack was only present at the

1		hearings when Donald Barnett were there; is that
2		right?
3	A	Correct.
4	Q	So, anything Zwack brought up he would have brought up
5		in front of Don Barnett.
6	A	Zwack brought the charges and some specifics. The
7		elders deliberated alone on these charges, and some of
8		which I'm bringing is research that was done to either
9		confirm, substantiate, or deny those changes. So this
10		was
11		THE COURT: Was he given an opportunity to
12		hear and deny these?
13		THE WITNESS: He was given that opportunity
14		but he refused.

t opportunity

THE COURT: Now, you are permitted only to tell about what came up at the hearings, and more particularly, during the time that Pastor Barnett was present and would have heard these.

MR. ROHAN: Your Honor, it's our contention in this case, and this is a fairly important one, that the planet the content the rung content were the content was the

Barnett and Jerry Zwack were there but also afterwards.

THE COURT: Well, I am restricting this of it to when he was there because I can't separa

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out what he found out later on and brought to the elders and what was said at the elders' hearings when Pastor Barnett was present.

MR. ROHAN: But all of this was prior to the time they disfellowship on March 4, 1988.

THE COURT: That may be, but as I say, I'm not able to tell which is which, which was before and which was after phase two.

MR. ROHAN: But we can ask about both, you just want me to separate them out one from the other?

THE COURT: Let's do it orderly and have those occurring during phase one and two.

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MR. PIERCE: Objection, Your Honor, move to strike what his knowledge was of others.

THE COURT: Let's restrict it to the hearings.

- A I believe the hearings when he was there was limited to the five or possibly six.
- Q (By Mr. Rohan) Can you tell me what was said about

his immorality in regard to those six women?

MR. PIERCE: Objection, Your Honor, he didn't say there were six, he said five, possibly six. Let's not mischaracterize the testimony.

The extent of the involvement, the types of involvement, lying and cover up, coercion and threats, and the resolution of each situation.

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them	and	that	Don	had	lied	about	that	and	that	he	had
been	angr	y whe	en it	. was	brok	cen up	•				

Would you go into a little more detail if there was more detail gone into at the elders' hearings about what you mean by this was broken up? Was a woman involved and something was broken up or what was broken up?

MR. PIERCE: Objection --

MR. ROHAN: He said it was discussed at the hearings.

MR. PIERCE: This is all leading here when he leads him down the path and says to the extent it was discussed. You can't have him telling him what to say and then saying to the extent it was discussed. It's certainly leading, Your Honor.

THE COURT: What counsel is trying to do is get you to be more specific in more detail.

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authority from the pulpit.

MR. PIERCE: I'm going to have to object.

This is outside the scope of the question.

THE COURT: Yes it's beyond.

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Barbara, now everything is fine, this and that and everything.

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parsonage. Well, she moved out of the parsonage, and in her words --

MR. PIERCE: I'll object to anything that Barbara would you have said, Your Honor, and their relationship that existed between Don and Barbara. We want to stay out of that relationship as to what Barbara was talking about here, so we can maintain ---

MR. ROHAN: Your Honor, I believe he will testify and he will correct me if I'm wrong because I'm not aware of this but this was mentioned at the hearings during that time and it is in response to a question that was asked of Donald Barnett on direct testimony, if you will recall when Donald Barnett said my wife never gave me reasons why she left the parsonage and why she moved out. And this witness is about to testify that this in fact was brought up at the hearing, the very reason why Barbara Barnett left Donald Barnett and left the parsonage and moved out of the parsonage with her husband. They bought it up on their direct.

THE COURT: You may continue.

Well, the bone of contention was Barbara moved out of the parsonage and, in her own words, said I could not take --

MR. PIERCE: Objection, unless this witness

1 has personal knowledge of what she said. 2 THE WITNESS: I do have personal knowledge, I was her counselor. This is what she told me. 3 4 MR. PIERCE: Your Honor, I'm going to object 5 as to what was told to him because that would not have 6 occurred during the time period of the elders' 7 That would have been outside. sessions. repeating hearsay. 8 9 THE COURT: I'm not sure. Did this happen, 10 was this a matter that was brought up at the hearing? 11 THE WITNESS: This was a matter brought up 12 at the hearing as an example of Don lying. 13 MR. PIERCE: I have to inquire. Was it done 14 during the time period when Don was present? 15 THE WITNESS: Yes. MR. ROHAN: I think he answered yes. 16 17 MR. PIERCE: Excuse me, am I to understand 18 Mr. Peterson testified at that time as to what he told 19 the hearings while Don was present? He's the only one 20 who knew. 21

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MR. ROHAN: He didn't say he was the only one who knew, I think a lot of people knew.

MR. PIERCE: He was the one that got the information from Barbara, so he had to be the one who had the information and did supply it to the hearing

while Don was present.

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THE COURT: Did you?

THE WITNESS: No, Barbara had written a letter and it was a part of Jerry Zwack's presentation. He had the letter. She had written a letter to us.

THE COURT: Well, was this letter passed around or seen?

THE WITNESS: It was a part of the information at the hearing Jerry brought up as one of his big objections as to Don's --

THE COURT: You may inquire. I don't want to get into the interrogation of witnesses.

MR. ROHAN: Your Honor, if I could make two points. One is that Donald Barnett in his direct

reason why Barbara Barnett,

parsonage, never understood

atement on direct. I didn't

made that statement on

as knowledge about that, is t regardless of whether it rout of the hearings ught it up himself in his

he did not understand the his wife, moved out of the that. And he made that stask him that question, he direct.

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This witness, if he he entitled to talk about that happened in the hearings of because Donald Barnett bro

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direct case. So, whether it happened in the hearings or out of the hearings, this witness is entitled to testify about that.

In addition to that, in fact it appears that it was brought up at the hearings in a letter, so on either of two bases we're entitled to bring it up. I did not choose to drag in Donald Barnett's marital

presence of Donald Barnett?
Yes.

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THE COURT: The answer will stand but let's be specific and listen to the question and answer the question.

MR. ROHAN: May I continue on that line?
THE COURT: Um-hmm (Affirmative).

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MR. PIERCE: May I have a continuing objection with regards to anything that the witness says which would be hearsay and which would invite the avoidance of the marital privilege that exists and any communication that occurred between Pastor Barnett and Barbara Barnett? I think this clearly violates it, is clearly hearsay. It was never intended that those areas --

I remember the first day of our hearing Your
Honor said I don't want to find out what's happened
between them and the communications that have occurred
here or any problems that exist between Barbara and
Don, that's not what I'm going to inquire into. And
here we continuously have to hear that.

MR. ROHAN: The only reason I brought this up is Donald Barnett in response to his own counsel's questions in his own case-in-chief brought up this subject. I would not have chosen to bring it up, he chose to bring it up as a justification --

THE COURT: It has been testified to this extent, we can move along.

- (By Mr. Rohan) Was there anything else discussed at the hearings regarding, when Donald Barnett was present at the hearings, testified to by either Donald Barnett or Jerry Zwack about Donald Barnett's immorality?
- The last incident I mentioned was the vacation in Chelan. I'm searching my memory here. I may not be able to remember anything else.
- Q What was mentioned at the hearings in the presence of both Donald Barnett and Jerry Zwack concerning Donald

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answered that, you can so state.

I've given examples of the type of covering up that went on and it went on with some of those five women that were brought up at the hearings.

And this was in the presence of --

MR. PIERCE: Excuse me, counsel, I would move to strike the answer as being non-responsive and

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it was difficult to understand from the question that was presented counsel's question which was state what occurred at this point in time and make reference, if you can, to the information that was provided earlier. The witness did not respond by indicating what he had said earlier but just said I testified and didn't say whether or not that occurred when Donald Barnett and Jerry Zwack were present. And without having a limitation or identification, it's impossible to know what occurred during the time period both of those parties were present.

on. There was no objection on that basis and the information was allowed in. Now, we're going back and we're going over that and the witness has stated that some of the information was information that was there at the time that they were both in the hearing. I don't think the answer should be stricken.

THE COURT: Well, the answer to the last question will be stricken. You may proceed.

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get help, forbidding Scott and I to talk to any women, forbidding the women individually to talk as opposed to from the pulpit.

- Q Was there more stated at the hearing about forbidding the women to talk in the presence of both Donald Barnett and Jerry Zwack?
- A A little bit was said.
- Q Could you tell me in detail what was said?

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1	Q But I meant generally what type of relationship, you
2	Q But I meant generally what type of relationship, you don't have to mention ## Adultery.
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5	Jerry had attempted to break them up?
6	A I don't remember. I think I don't remember.
7	Q Were there any other acts of coercion, covering
8	up, or lying that you can recall that was stated at
9	the hearings when Jerry Zwack was present? I mean
10	when Donald Barnett was present.
11	A I guess not.
12	MR. ROHAN: Thank you. I have no further
13	questions.
14	MR. PIERCE: We've not had an opportunity to
15	review the notes, not those notes, the other notes he
16	said.
17	MR. ROHAN: These notes you already have.
18	We gave you these. They're in your binder. You've
19	already been provided with them, counsel. Those are
20	the notes he testified to. He didn't bring the notes
21	today, I brought these notes. The only note he
22	brought was that. They're No. 59.
23	CROSS-EXAMINATION
24	BY MR. PIERCE:
25	Q Mr. Peterson, you have one sheet of paper here that

1		were your notes that you made and they were made from
2		what appeared to be three separate groups of
3		documents; is that correct?
4	A	They're from personal notes that I possess.
5	Q	And those notes were ones that you had prepared at the
6		time of the elders' hearings; is that correct?
7	A	Yes.
8	Q	We understand the elders' hearings started on a
9		certain date and ended on a certain date or are they
10		still going on in your mind?
11	A	This is an extension of those hearings in that the
12		verdict of those hearings is being contested.
13	Q	In fact, you have not destroyed your notes because the
14		elders' hearings are not concluded in your view; is
15		that correct?
16	A	I felt I might need to refer to them.
17	Q	So, as far as you are concerned, the elders' hearings
18		are not completed and you have not destroyed your
19		notes accordingly; is that correct?
20	A	It depends on how you look at it.
21	Õ	I'm asking how you look at it.
22	A	The formal elders' hearings taking place at Community
23		Chapel have concluded, a verdict rendered.
24	Q	So, as far as you are concerned, the elders' hearings
25		are completed then?

Yes. 2 Now, when the elders' hearings were completed, there 0 3 was a requirement that you destroy your notes; is that correct? 5 Α Yes. 6 You didn't destroy your notes. 7 Α No, I did not. 8 0 These three sets of documents are all ones that you prepared during the course of those elders' hearings 9 10 up to March 4, 1988? I haven't looked at what you have in your hand. 11 Α 12 it's in my handwriting, yes. 13 0 Let's make sure we understand which documents we're 14 talking about here. In fact, there's four sets of 15 documents that have been provided to me through counsel at this hearing. 16 17 Α These are mine. These are not mine. 18 When you say these are not mine, you're referring to Q one set of the four documents? 19 One set is not my handwriting, these are my 20 Α 21 handwriting. 22 Okay. I stand corrected. Q Α These may be my handwriting. 23 It's a document that up at the top says "Peterson 24 0 handwriting"? 25

1,	1	A	Yeah, I	did	n't write that, no. I can't tell.
9 -1855	21	0			now if those are wour meters as were in the
			3		that time?
West Market			4	Α	No.
document and	!		5	Q	Would you care to look through the entire
s to whether	ı		6		see if that helps to refresh your memory a
William			7	ĺ	those are notes you took at that time?
Technical Acquisition (Control of Control of			8	A	I believe they are mine, yes.
uba uc3	· • • • • • • • • • • • • • • • • • • •			- 1	THE COURT: HOW. make, sate do ugu
uments which			10		MR. PIERCE: There are five doc
			11		were all of the documents.
view these			12	Q	(By Mr. Pierce) Mr. Peterson, did you re
your notes		wellings	13		five sets of documents here when you made
	•		14		for this hearing?
			15	A	Yes.
me, I	1990 MAN 19		16	Q	And these five sets of documents, excuse
they all the			17		mischaracterized it as four before, were
rough the	3000 Maria (100)		18		documents that were prepared by you up th
	50000000000000000000000000000000000000		19		hearings on March 4, 1988?
	2011-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1		20	A	Yes.
time period,	× somewhere		21	Q	Did you make any other notes during that
ents?	onestank Masson		22		Mr. Peterson, other than those five docum
fferent	Prodomatis de Capatria de Sala		23	A	I made notes of interviews I took with di
se of th e	verweichen der Stellen der verweichen der verweichte der verweichen der verweicht der v		24		witnesses that I spoke to during the cour
	CALLOND AND AND AND AND AND AND AND AND AND A		25		hearings.
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1	Q	How many witnesses did you interview during the course
2		of these hearings?
3	A	Oh, half a dozen, maybe ten.
4	Q	So, six to ten witnesses. Were you the designated
5		person to go out and see these witnesses?
6	A	One of them.
7	Q	Who were the other designated individuals to go out
8		and see witnesses?
9	A	As I remember, Scott Hartley was.
10	Ď	Do you know how many individuals Scott Hartley would
11		have contacted during the pendency of these elders'
12		hearings to investigate?
1.3	A	I don't remember.
14	Q	Did he report back with regard to his investigation to
15		the elders?,
16	A	Yes.
17	Q	There were different phases that occurred during the
18		elders' hearing; is that right?
19	A	Yes.
20	Q	Could you tell us what you remember with regards to
21		when these phases occurred?
22	A	Well, it's hard to know. I'll just tell you what the

you made. There was a period where Jerry spoke. There was a peniod where Don spoke or responded.

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1,	1		There was a period where Jerry spoke a second time and
	2		Don spoke a second time. There were some questions
	3		and answers. There were private meetings where the
18	4		hearing committee deliberated and then there was ${f a}$
10	5		final wrap-up.
	6	Q	You've told us six areas here. Jerry first, Don
	7		first, Jerry second, Don second, question and answer
	8		and a wrap-up; is that right?
	9	A	Deliberation and then a wrap-up. The deliberations
	10		were actually quite long.
	11	Q	When did Scott Hartley report back his findings with
	12		regard to what he found out in his investigation of
	_13	1	the women in these six areas?
)	14	A	During the deliberations.
•	15	Q	So, that would not have been when Don was present; is
	16		that correct?
	17	A	Correct.
	18	Q	When did you report back to the elders the results of
	19		your investigation?
	20	A	During the deliberations.
	21	Q	Who was the moderator of these meetings, as you
	22		recall?
	23	A	Russ MacKenzie.
	24	Q	Were you present during the six different steps that
	25		you've testified to here?
		I	

Α Yes, I was present. 1 2 Did you ever hear any discussion by the elders with Q Don present indicating there would be outside evidence 3 4 brought in from the investigations of you or Scott 5 Hartley? 6 Α Yes. 7 When was that discussion with Don present? 0 8 I don't remember. It was -- I don't remember the specific time. 9 10 Q Would you look at your notes and refresh your memory 11 from your notes as to when that occurred that you, as 12 you've testified, recalled that it was discussed with 13 Don present that there would be investigations going outside where you were to investigate and Scott would 14 15 investigate? 16 MR. ROHAN: Your Honor, he's made no 17 indication that he took notes of everything that 18 happened at the hearing. 19 THE COURT: If he can find it. 20

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- A I don't remember exactly where it would be. I do remember that in the rules of the committee or the format we made it quite plain that we were going to uncover every leaf, if need be, to get to the bottom of these things.
- Q (By Mr. Pierce) Excuse me, when you say that, was it

1		discussed with Don present that there would be other
2		individuals who would come in to testify?
3	A	I believe it was but we preferred not to bring anybody
4		in under those circumstances.
5	Q	Why was that?
6	A	These women had been through enough.
7	Q	Was that brought up with Don present too?
8	A	Um-hmm (Affirmative). He didn't want them to be
9		brought in and we didn't want them to be brought in.
10		We did reserve the right to bring them in if we felt
11		absolutely necessary.
12	Q	Were there any guidelines that were made up during
13		that time period?
14	A	There were guidelines.
15	Q	Did the guidelines reserve that right to bring them
16		in?
17	A	Yes.
18	Q	Do you remember how it was stated, if you can recall?
19	A	Something to the effect that the committee will get to
20		the bottom of every charge and accusation, something
21		like that.
22	Q	Now
23	A	We'll investigate to the fullest extent every charge.
24	Q	During the time period that these hearings were going
25		on, was it in the morning or the afternoons or all

	1	
1		day?
2	A	I believe we met in the afternoons.
3	Q	Was there meetings of the committee in the morning, of
4		the elders in the morning before the hearings
5		commenced in the afternoon?
б	A	I think occasionally, yes.
7	ð	And at the time of the morning meetings of the elders,
8		was there information provided by different members of
9		the elders' group to the committee as a whole as to
10		evidence or facts that related to what Jerry or Don
11		was saying?
12	A	I believe so.
13	Ő	You were present when these facts were brought out at
14		that time and you heard those events occurring; is
15		that correct?
16	A	Um-hmm (Affirmative).
17	Q	Now, when the afternoon meetings started, was there a
18		preliminary discussion period that occurred or did you
19		just start into the meeting to take testimony?
20	A	I believe there was a brief introduction or a prayer.
21	Q	At the end of the meeting Well, how did it
22		normally close?
23	A	I think we had a fixed quitting time and, when that
24		hour arrived, we ended for the day.
25	Q	Was there any procedural matters taken care of either

1		before the discussions would, the information from
2		Jerry would be provided or from Don would be provided?
3	A	What do you mean by procedural matters?
4	Q	Did you take care of housekeeping issues other than on
5		the very first time when the hearings were set up?
6	А	Housekeeping issues as?
7	Q	Was that when it was discussed that you would go out
8		and get evidence?
9	A	Matters of procedure were discussed from time to time.
10	Q	Was that in the morning meeting or was it in the
11		afternoon meetings?
12	A	Most of it would have been in the morning meetings.
13	Q	Don wasn't present in those morning meetings when you
14		discussed the procedures that were going to be used;
15		is that correct?
16	A	Right.
17	Q	Don wasn't present when you discussed in the morning
18		meetings about which individual would go out and
19		gather more evidence; is that correct?
20.	 A	. Correct. I mighth addlierry; wasn'th present either:
21	Q	Were there centain individuals designated by the
22		elders' committee to talk to the congregation?
23	A	Yes.
24	Q	Do you remember who those individuals were?

MR. ROHAN: Your Honor, I'm going to object.

Did you tell the congregation what was happening at

Yes.

the elders' hearings?

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Q

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V8*	
1	A I told the congregation the verdict.
2	THE COURT: What?
	THE WITNESS: I told the congregation the
3	regults of the elders' hearings.
4	That would be on March 4, 1988:
5	The lieuw we spoke twice.
6	A I believe we spen
7	Q You told the construction of I remember A No, I believe we spoke before that, if I remember
8	A No, I believe we spond
rigi	s is an exhibit that's in these proceedings here.
Thi	MR. ROHAN: What's the exhibit number so I
can	show it to the witness?
	THE COURT: You're changing your line of
que	estioning?
_	MR. PIERCE: Are we getting close to
cle	osing?
	THE COURT: No, I just want to know because
-1.	m confused now whether or not the congregation was
	a buide or once.
ad	MR. PIERCE: I'll finish up with that area
fi	rst. By Mr. Pierce) Mr. Peterson, the congregation was
Q (F	By Mr. Pierce) Mr. Peterson, once and March once; is
a	ddressed by you in February once and March once; is
ť	hat correct? .
A I	believe so.
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Q

1	MR. PIERCE: I'll move to another area.
2	THE COURT: I was never This is the first
3	time I realized that the elders talked to the
4	congregation twice, maybe I missed it.
5	MR. PIERCE: Mr. Peterson talked once in
6	February and once in March with regards to what was
7	happening at the elders' hearings.
8	MR. ROHAN: One of the times was after he
9	was disfellowshipped and that's why we're not going
10	into the second time.
11	THE COURT: So, once before the action was
12	taken.
13	MR. PIERCE: Once during and then once on
14	March 4th.
15	MR. JOHNSON: February 26th and then on the
16	evening of March 4th.
17	THE COURT: I was confused because I thought
18	there were two areas here.
19	Q (By Mr. Pierce) On February 26 is when you talked to
20	the congregation; is that right?
21	A Is that the date? Okay.
22	MR. ROHAN: You don't have to agree with
23	him.
24	Q (By Mr. Pierce) You don't have to, it's fine if you
25	do. At that time, you read a letter to the

PETERSON	-	Cross	(By	Mr.	Pierce)
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When you read the Excuse me, yo	u did read a lett	er
to the congregation?		
Yes.		
When you did read the letter to the	congregation? W	as
that at a morning service or an eve	ning service?	
I believe it was an evening service	•	
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nation is what was testified to at	18	ļ
e're talking about some letter and	19	
tside the hearing, testimony at	20	
e the hearings.	21	
: I thought it started out along	22	
of confidentiality.	23	
	to the congregation? Yes. When you did read the letter to the that at a morning service or an eve I believe it was an evening service ***Committee had written the eon what I was doing! Everything ***Xhalle committee had written the eon what I was doing! Everything ** **Xhibit No. 30 that's in the book 30 is on the screen, at least the hat correct? **: Your Honor, I think this is well xamination. Again, the only thing nation is what was testified to at e're talking about some letter and tside the hearing, testimony at e the hearings.	When you did read the letter to the congregation? We that at a morning service or an evening service? I believe it was an evening service. Did what a the service of an evening service. Did what a the service of an evening service. Did what a the service of an evening service. So we adding it was the service of a the servic

MR. PIERCE: We are in that area right now,

Your Honor.

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THE COURT: I don't know whether you are going to get into what was said.

 $$\operatorname{MR}.$$ PIERCE: I won't be long on this subject.

THE COURT: That was not an issue.

MR. PIERCE: Prior witnesses have testified that Mr. Peterson had talked in the sermons here and he has knowledge with regards to this event and I will be concluding it within a short period of time with that area.

THE COURT: Well, I don't know what you intend to ask but I recognize an objection is being made and I'll assume that what we're just talking about is identifying what he did tell them.

(By Mr. Pierce) Mulletenson this february 24, (1988) Deuten is the detention that you mead not the congregation

on that evening?

- A You know, I don't remember but I'll assume that you're right that you know more than I do.
- Q Do you remember which letter you did read to the congregation?
- A No, I don't.
- Q When you went out and did your investigation and obtained the information, did you keep the names of the women confidential, where you acquired your

The second second					(3/ 1120 120200)
	20		1		information from?
•			2	A	What do you mean by confidential, from the committee?
- company of the contract of t			3	Q	Did you share it with anybody?
Septimination of the septiment of the se			4	A	Yes, I did.
A STATE OF S			5	Q	Did you refer to the individual women by name?
	Mary 120 Property Section Control Cont		6	A	In some cases, yes.
	Marinet de cros		7	Q	This is to the committee?
	- manufacture of the state of t		8	A	Yes.
			9	Q	Was there a procedure with the elders' hearings to
		. ļ	<u>ام يا</u>	ar na han sa	iust_refer.to_women_bv_certain_numbers?
	11	A	Dui	rinç	the first part of the deliberations where Jerry
≕∷∣	12		.ta_	lkad	T said before there were five were tolked how the five
			1	3	number. During the review sessions, we talked about
		()	1	4	other women. Some of the women did not mind if I us
			1	5	their name and some of them did. Those that didn't,
			1	6	their names were used.
			1	7	Q These would be women in addition to the five women
			18	8	that were identified by number?
			19	9	A Um-hmm (Affirmative).
			2	o	Q And the five women that were identified by number, d
			2:	1	you go out and talk to them when you went out, any o
			22	2	them?
	· · · · · · · · · · · · · · · · · · ·		21	3	A Two of them I had already talked to and did not go a
			24	ı]	talk to them again.
			25	5	Q I just want to know if you went out and talked to any
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: U	<u></u>	Of the five women you've identified?	, <u> </u>
2	A	I talked to two of them personally.	
3	Q	During the time period that the elders' hearings were	
4		going on?	
5	A	I don't remember if it was during that period or	
6		before.	
7	Q	Do you remember who were the six to ten women who you	
8		did go to see?	
9	A	Yes.	
10	Q	Was any of the 1, 2, 3, 4, or 5 any of those six to	
11		ten women you went out to see?	
12	A	No.	
13	Ő	You indicated that you'd been separated from your wife	
14		in 1986 and then you said you divorced later.	
15	A	Yes.	
16	Q	When were you divorced?	
17	A	1988.	i.
18	Q	Did you say, you are still with Community Chapel and	
19		Bible Training Center?	·
20	A	I still attend, yes.	
21	Q	Are you still an elder in that group?	
22	A	No.	
23	Q	When did you cease becoming an elder or when did you	
24		cease being an elder?	
25	A	I resigned in October of 1989.	



1	A	The board asked me to fill a vacancy.
2	Q	Who was on the board?
3		MR. ROHAN: This is well beyond the scope of
4		the direct examination.
5		THE COURT: Was this after the committee of
6		elders had concluded?
7		THE WITNESS: Yes.
8		THE COURT: Does that satisfy you?
9		MR. PIERCE: That I believe with this
10		witness that would be fine, Your Honor.
11	Q	(By Mr. Pierce) Do you recall which numbered womah
12		testified when Jerry and Don were present that she
13		would be threatened to be put out of the church?
14	A	Well, I believe it was No. 3 but it might be No. 4:
15	δ	Do you know who number 1, 2, 3,4, and 5 is?
16	A	At the time, I did. I'm a little bit hazy right now:
17	Q	Did you discuss that with the other elders in the
18		morning sessions as to who the numbers were?
19	A	I believe we did.
20	Q	Was there any, with regards to the morning session
21		where just the elders met, were there any other
22		procedures or formal things that would happen at those
23		sessions?
24	A	I can't really remember anything regular. I believe
25		we talked about things that were happening.

1	Q	Did Russ MacKenzie act as moderator for the morning
2		sessions of the elders?
3	A	Well, I would think so, I can't remember.
4	Ő	You don't recall who was in charge of those morning
5		meetings?
6	A	No.
7	Q	Did you attend all of the morning meetings?
8	A	Yes.
9	Q	Did Russ MacKenzie attend all the morning meetings?
10	À	Yes. Let me state that I don't remember regular
11		morning meetings, there were some.
12		MR. PIERCE: Would this be an appropriate
13		time to stop? I have a number of other questions for
14		this witness.
15		MR. ROHAN: Your Honor, we'd like to keep
16		going if we could with the witness. He would prefer
17		not to come back Monday.
18		THE COURT: I don't think how long the cros
19		and redirect are going to take.
20		MR. SHAPIRO: I'm not going to have much
21		redirect.
22		MR. ROHAN: None of these have gone into
23		what he has testified about. I'd like to ask the
24		question he testified about and I think we can all go
25		home.
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THE COURT: We're going to have to come back Monday.

THE COURT: Is there going to be more cross-examination?

MR. PIERCE: I think we're going to have to come back on Monday then.

(Court was at recess.)

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